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Gloria Patri

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Book 9

JUNE 1940

EV. VOSSEMA





THE
GLORIA PATRI
REVISED



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PREFACE.

THE Gloria Patri has been a distinct aid in the devotions of a great number of congregations for more than a generation ; and it still has features of great value in an orderly worship. The book was prepared mainly by the late L. J. Fletcher, D.D., assisted in a slight degree by the late Thomas B. Thayer, D.D., who, it is understood, arranged the first service. But notwithstanding the important place which the book has filled and the great esteem in which it has been held, there has been for some time a strong and growing feeling that there is need of something at once a little more modern and a little more in harmony with traditional forms of worship.

The desire for a new manual for use in public devotions has manifested itself in various ways. Twice the General Convention has appointed a committee to consider the subject. The last committee chosen was appointed at the session held in Boston in 1899: the Rev. Charles R. Tenney, Henry I. Cushman, D.D., Andrew J. Canfield, D.D., Lewis B. Fisher, D.D., and the undersigned. This Committee reported, at the session in Buffalo, in favor of such revision of the Gloria Patri as would adapt it to present needs.

In accordance with the suggestion of the Committee, arrangement was made by the Universalist Publishing House with the undersigned, in collaboration with Professor Leo R. Lewis, to undertake the work of revision. To Professor Lewis has been

assigned the task of editing the musical parts of the service, while the undersigned has had to do mainly with the liturgical portions of the work.

It is obvious that no book could be devised which would be equally acceptable to all. In the present case, the aim has been, while providing for a dignified, devout, orderly and liturgical worship, to secure flexibility, variety and a due regard to the independence of a body of believers that is mainly congregational in its traditions and tastes. The general form and outline of the original *Gloria Patri*, together with many of the responsive readings, have been retained. The prayers and canticles are, for the most part, those of the ages. Individual peculiarities of expression, as well as everything that savors of dogma, have been carefully avoided as undesirable in a book of worship.

The first service, at the request of many clergymen who have had experience in its use, has been kept unchanged except in the musical selections. The second service is the same as that set down in the *Church Harmonies New and Old*, and may prove acceptable to those who desire to use constantly the same service. The plan of having a specific service for each month of the year has been preserved; but, instead of two services, one for the morning and another for the evening, only one service will here be found. Inasmuch as many clergymen and congregations will probably prefer a vesper service for the evening, two such services are provided; one of them being the service which was in the original book and the other the service which appears both in the *Book of Prayer for the Church and Home* and in the *Church Harmonies New and Old*. Special services to an extent covering nearly every possible occasion of public worship have been inserted.

The Winchester Profession of Belief appears at an appropriate place in nearly every service ; and, as an alternative, a creed embodying the five points affirmed at the sessions of the General Convention held in Chicago and in Boston.

In the musical portion of the work the aim has been to secure, not originality or novelty, but the greatest simplicity compatible with sterling quality and needful variety. Thus, while the musical rendering may be attained by those congregations whose choral outfit is of the most meagre kind, the metropolitan church will, it is believed, find acceptable a literal use of the services as here arranged ; especially as opportunity is given for the additional or alternative use of selections which can be rendered adequately only by accomplished choirs.

The Editors accept full responsibility for the final form in which the services appear. Acknowledgments are due, however, to many persons, both of the clergy and of the laity, whose interest in the enrichment of the forms of divine worship has been manifested in many valuable suggestions. No one could undertake to prepare a book of worship for the Universalist Church without recognizing the transcendent services of Charles H. Leonard, D. D., in the Book of Prayer. That book has been freely used both for substance and for suggestion ; and, in not a few instances, entire services have been taken from it.

If The Gloria Patri Revised shall find as general usage and shall continue in favor for as long a time as The Gloria Patri, the efforts of those who have conducted the revision will be amply recompensed.

E. H. CAPEN.

TUFTS COLLEGE,
February, 1903.

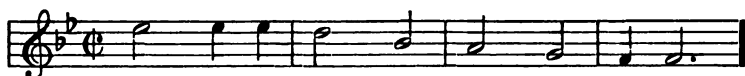
THE RENDERING OF CHANTS.

THE chants in this book are pointed in accordance with the system used in Church Harmonies New and Old. The upright line (|) indicates the beginning of a measure; the double line (||), the place of a heavy bar; the inverted period (·), the middle point of a measure; the dash (—), the slurring of the previous word to the chord whose place the dash occupies.

The signification of the italics should be carefully noted. Strictly speaking, there are no printed notes for the portion of the chant which precedes the italicized syllable. This portion, which is called the Recitation, is intoned, with such grouping of words and with such pauses as are natural in good reading, upon the pitch of the first note of the chant. Beginning with the italicized syllable, the chant, as printed, begins, and the singers observe with strictness the musical rhythm. If a bar immediately follows the italicized syllable, the length of that syllable should be one full measure; if syllables stand between the italicized syllable and the bar, they are sung as if to quarter-notes in the latter part of the measure.

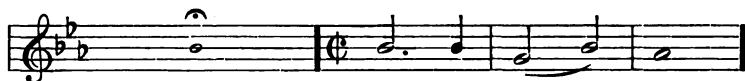
The soprano part of the first line of the first chant would, then, be sung as follows : —



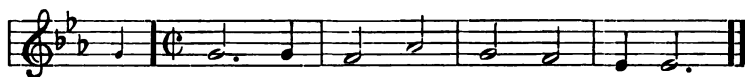


joice in the | strength · of | our · sal | va - tion.

That on page 5 would thus be sung:—



God be merciful unto *us*, and | bless — | us:

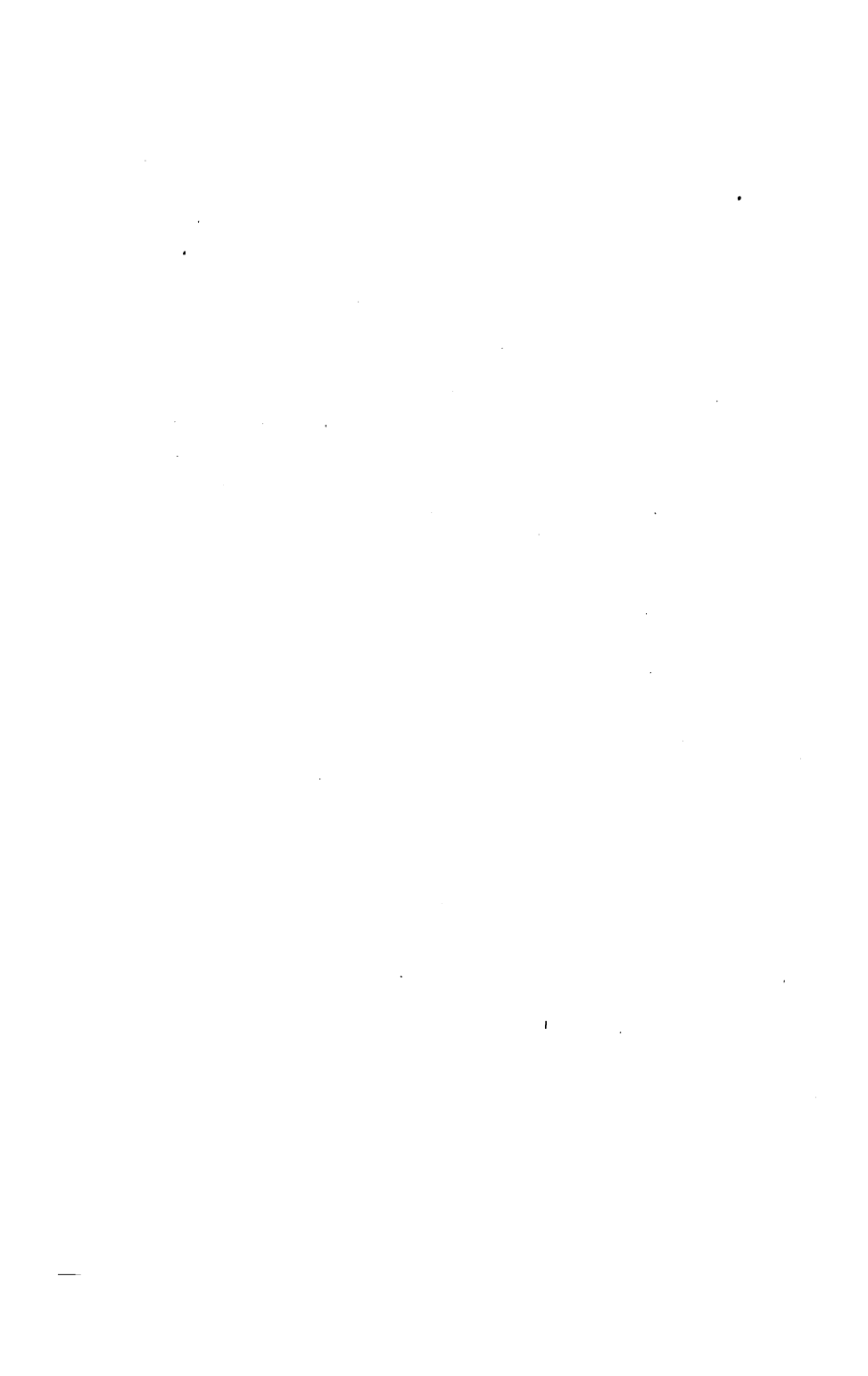


and *cause* his | face · to | shine · up | on us.

The italicized syllable receives no greater stress than that which naturally falls upon it because it accompanies the first note in a measure of music. It would be wrong to treat it always as emphatic.

Final *ed* is regularly pronounced as a separate syllable, except when preceded by a vowel.

The tempo of the rhythmical portion of the chant should not be slower than ninety-two nor faster than one hundred and sixteen half-notes to the minute. The commonest cause for ineffectiveness in chanting is a too deliberate tempo.



ORDERS OF SERVICE



Order for Morning Service.

¶ *At the close of the organ voluntary the Minister shall rise, and say:*

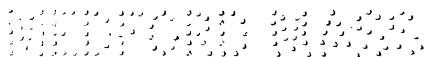
THE Lord is in his holy temple; let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

¶ *Here the People will rise and the Choir will begin the Venite:*



Choir: O come let us *sing* | unto • the | Lord; || let us heartily *rejoice* in the | strength • of | our • sal | vation.

Let us come before his *presence* | with • thanks | giving, || and *show ourselves* • | glad • in | him • with: | psalms.



Minister: For the Lord is a great God ; and a great King above all gods. In his hands are all the corners of the earth ; and the strength of the hills is his also. The sea is his, and he made it ; and his hands prepared the dry land.



FOR THE CHOIR.



A - MEN.

Choir: O come let us worship | and • bow | down || and kneel be | fore • the | Lord • our | Maker :

For *he* is the | Lord • our | God, || and we are the people of his pasture, *and* the | sheep • of | his • — | hand.

Minister: O worship the Lord in the beauty of holiness ; let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth ; and with righteousness to judge the world, and the people with his truth.

Choir and People: Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is, *now*, and • | ev • or | shall be, || *world* | with • out | end. A - MEN.

AMEN

Minister: Our feet shall stand within thy gates, O Jerusalem, in the city of our God, in the mountain of his holiness.

People: Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces.

Minister: For my brethren and companions' sakes, I will now say, Peace be within thee.

Choir: A | MEN.||

¶ *Here the People shall sit, then the Minister shall say:*

DEARLY beloved brethren, I pray you, as many as are here present, to accompany me now with a pure heart and humble voice unto the throne of the heavenly grace.

¶ *A General Confession, to be said by the whole Congregation with the Minister.*

ALMIGHTY and most Merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. AMEN.

¶ *A Collect for Grace, to be said by the Minister.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings being ordered by thy governance, may be righteous in thy sight, through Jesus Christ our Lord. AMEN.

¶ *Here the Minister and the Congregation will unite in the Lord's Prayer.*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then the following by Minister and People :*

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

¶ *Then, the Congregation remaining seated, the Deus Misereatur shall be sung by the Choir (as printed on the opposite page).*



God be merciful unto *us*, and | bless . — | us ; || and *cause*
his | face . to | shine . up | on us.

That thy way may be *known* up | on . — | earth, || thy
saving | health . a | mong . all | nations.

Let the people *praise* | thee . O | God ; || *let* | all . the |
peo . ple | praise thee.

O let the nations be *glad* and | sing . for | joy : || for thou
shalt judge the people righteously, and *govern* the | na . tions |
up . on | earth.

Let the people *praise* | thee . O | God ; || *let* | all . the |
peo . ple | praise thee.

Then shall the *earth* | yield . her | increase ; || and God,
even | our . own | God . shall | bless us.

God | shall . — | bless us ; || and all the *ends* of the | earth .
shall | fear . — | him. || A | MEN. ||

¶ Then shall be read a Lesson or Lessons from the Holy Scriptures;
after which there shall be sung an Anthem by the Choir.

¶ Then the Minister shall name some one of the Responsive Services,
and the People, rising, shall unite with him in the reading; after
which the Jubilate Deo (as printed on the following page) shall be
sung by the Choir.

¶ *On the first Sunday in each month, instead of the Responsive Service, the Commandments may be read by Minister and People. These will be found on page 10. After which, the Beatitudes, as on page 16, may be sung instead of the following Jubilate Deo.*



O be joyful in the *Lord* | all • ye | lands ; || serve the Lord with gladness, and come before his | pres • ence | with • a | song.

Be ye sure that the *Lord* | he • is | God ; || it is he that hath made us, and not we ourselves ; we are his people *and* the | sheep • of | his • — | pasture.

O go your way into his gates with thanksgiving, and *into* his | courts • with | praise ; || be thankful unto *him* and | speak • good | of • his | name.

For the Lord is gracious, his *mercy* is | ev • er | lasting ; || and his truth endureth from *gener* | ation • to | gen • er | ation.

Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ;

As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the following by Minister and People :*

Minister : The Lord be with you.

People : And with thy spirit.

Minister: O Lord, have mercy upon us.

People: And grant us thy salvation.

Minister: O God, make clean our hearts within us.

People: And take not thy Holy Spirit from us.

Minister: Let us pray.

¶ *Here, the People being seated, the Minister may offer Prayer in his own words, or the service may proceed as follows; the People responding AMEN to each petition.*

NOTE. *On the first Sunday in each month, instead of the usual Prayers, the Litany may be used, as on page 17.*

¶ *A Collect for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that, by thee, we, being defended in every time of danger, may pass our time in rest and quietness, through Jesus Christ our Saviour. AMEN.

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Ministers, and upon the Congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: grant this, O God, through our Lord and Saviour Jesus Christ. AMEN.

† *A Prayer for the Civil Authorities.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee, with thy favor, to behold and bless thy servant, *The President of the United States*, and all others in authority ; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will and walk in thy way. Endue them plenteously with heavenly gifts ; grant them in health and prosperity long to live ; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. **AMEN.**

† *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy Holy Church universal ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate ; that it may please thee to comfort and relieve them according to their several necessities ; giving them patience under their sufferings and a happy issue out of all their afflictions : and this we ask in the name of Jesus Christ thy Son, our Saviour. **AMEN.**

¶ *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us a due sense of all thy mercies that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our strength and our Redeemer.

AMEN

¶ *Closing Petition.*

ALMIGHTY God, who hast given us grace at this time, with one accord, to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name thou wilt grant their request ; fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them ; granting us, through Jesus Christ, the knowledge of thy truth and life everlasting.

AMEN.

¶ *Here a Hymn shall be sung.*

¶ *Then follows the Sermon, at the close of which the Minister may offer Prayer, followed by a Response by Choir or Organ.*

¶ *Then a Hymn, in which the People may join, followed by the Benediction.*

The Commandments.

¶ *To be read on the first Sunday in each month, instead of the Psalms and Responses. If so desired, the Responses may be sung by the Choir, as printed on page 13.*

¶ *The Minister shall say:*

GOD spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I, the Lord thy God, am a jealous God, visiting the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work ; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt not do any work ; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day ; wherefore the Lord blessed the Sabbath Day, and hallowed it.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honor thy father and thy mother : that thy days may be long in the land which the Lord thy God giveth thee.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not kill.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbor.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is his.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say:*

HEAR also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment; and the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the Prophets.

People: Lord, have mercy upon us, and help us to keep these commandments, through our Saviour, Jesus Christ.
AMEN.

Responses to the Commandments.

¶ *After all except the Tenth Commandment :*

Lord, have mer - cy up - on us, And in - cline our

After the Tenth Commandment :

hearts to keep this law. Lord, have mer - cy up - on us,

And write all these thy laws . in our hearts, we be - seech thee.

¶ *After the words from the New Testament, the following may be sung :*

Lord, have | mercy . up | on us, || and help us to keep
these commandments, *through* our | Sa . viour, | Je . sus |
Christ. || A | MEN. ||

The Beatitudes, with Responses.

¶ *These may be substituted, at the pleasure of the Minister, for responsive readings indicated in any service.*

¶ *The Minister shall say :*

AND seeing the multitudes, he went up into a mountain :
and when he had sat down, his disciples came unto him.
And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit : for theirs is the kingdom
of heaven.

People : The Lord is nigh unto them that are of a broken
heart, and saveth such as be of a contrite spirit.

Minister : Blessed are they that mourn : for they shall be
comforted.

People : This is my comfort in my affliction ; for thy
word hath quickened me.

Minister : Blessed are the meek : for they shall inherit the
earth.

People : The meek will he guide in judgment, and the
meek will he teach his way.

Minister : Blessed are they that do hunger and thirst
after righteousness : for they shall be filled.

People : He shall receive blessing from the Lord, and
righteousness from the God of his salvation.

Minister: Blessed are the merciful : for they shall obtain mercy.

People: He that trusteth in the Lord, mercy shall compass him about.

Minister: Blessed are the pure in heart : for they shall see God.

People: Create in me a clean heart, O God, and renew a right spirit within me.

Minister: Blessed are the peacemakers : for they shall be called the children of God.

People: Behold, how good and how pleasant it is for brethren to dwell together in unity !

Minister: Blessed are they that are persecuted for righteousness' sake : for theirs is the kingdom of heaven.

People: The salvation of the righteous is of the Lord : he is their strength in the time of trouble.

Minister: Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

People: The angel of the Lord encampeth around them that fear him and delivereth them.

Minister: Rejoice and be exceeding glad ; for great is your reward in heaven : for so persecuted they the prophets who were before you.

People: Blessed be the Lord the God of Israel, from everlasting and to everlasting : AMEN, and AMEN.

The Beatitudes.



Blessed are the poor in spirit : for *theirs* is the | king-
dom • of | heaven. || Blessed are they that mourn : for *they*
| shall • — | be • — | comforted.

Blessed are the meek : for *they* shall in | herit • the | earth. ||
Blessed are they which do hunger and thirst after righteous-
ness : for *they* | shall • — | be • — | filled.

Blessed are the merciful : for *they* shall ob | tain • — |
mercy. || Blessed are the pure in heart : for *they* | shall • — |
see • — | God.

Blessed are the peacemakers : for they shall be *called* the |
children • of | God. || Blessed are they which are perse-
cuted for righteousness' sake : for *theirs* | is • the | kingdom •
of | heaven. || A | MEN. ||

† Or, the following music may be used :



The Litany.

¶ *For the first Sunday of each month, in place of the usual prayers.*

¶ *The Minister shall say :*

O GOD, our Heavenly Father, have mercy upon us.

People : O God, our Heavenly Father, have mercy upon us.

Minister : Remember not against us our many offences, and spare us, good Lord ; spare thou thy people, whom thou hast redeemed through thy beloved Son.

People : Spare us, good Lord.

Minister : From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness ;

People : Good Lord, deliver us.

Minister : In all time of our tribulation ; in all time of our prosperity ; and in the hour of death ;

People : Good Lord, deliver us.

Minister : We beseech thee to hear us, O Lord God, that it may please thee to rule and govern thy holy Church Universal in the right way, illuminating all Christian Ministers with true knowledge and understanding of thy Word, that both by their preaching and living they may set it forth and show it accordingly ; and giving to all thy people increase of grace to hear meekly thy Word, to receive it with pure affection, and to bring forth the fruits of the Spirit ;

People: We beseech thee to hear us, good Lord.

Minister: That it may please thee to bring into the way of truth all such as have erred and are deceived; to strengthen such as do stand; to comfort and help the weak-hearted; to raise up all who fall;

People: We beseech thee to hear us, good Lord.

Minister: That it may please thee to bless and preserve all Christian rulers and magistrates; giving them grace to execute justice, and to maintain truth and righteousness in the land;

People: We beseech thee to hear us, good Lord.

Minister: That it may please thee to bless the labors of the husbandman in seed time and in harvest, giving the early and the latter rains in their season, and preserving to our use the kindly fruits of the earth, so that in due time we may enjoy them;

People: We beseech thee to hear us, good Lord.

Minister: That it may please thee to help all who are in danger, necessity and tribulation; to preserve all who travel by land or by water; to comfort all aged, infirm and sick persons; and to show thy pity upon all prisoners and captives;

People: We beseech thee to hear us, good Lord.

Minister: That it may please thee to defend and provide for the fatherless children, and widows, and all who are desolate and oppressed; to comfort and relieve such as are in any way afflicted or distressed in mind, body, or estate, giving

them patience under their trials, and a happy issue out of all their troubles ;

People : We beseech thee to hear us, good Lord.

Minister : That it may please thee to forgive our enemies and such as speak falsely against us, to put away all evil from their hearts, and to lead them in the way of truth and righteousness ;

People : We beseech thee to hear us, good Lord.

Minister : Finally, that it may please thee, O Lord, to grant us all true repentance, to forgive us our sins, to sanctify us by thy Holy Spirit, to make us perfect in every good work, and to keep us blameless to the end ;

People : We beseech thee to hear us, good Lord.

Minister : And now may the Lord bless us and keep us ;

People : And be gracious unto us.

Minister : May the Lord lift upon us the light of his countenance ;

People : And give us peace.

¶ *Prayer of St. Chrysostom, to be said by the Minister.*

ALMIGHTY God, who has given us grace at this time, with one accord, to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us, through Jesus Christ, the knowledge of thy truth, and life everlasting.
AMEN.

Order of Service for Morning or Evening.

¶ *At the close of the organ voluntary the People will rise ; then the Minister shall say one or more of the following sentences :*

THE Lord is in his holy temple ; let all the earth keep silence before him.

The Lord is nigh unto all who call upon him ; unto all who call upon him in truth.

Seek ye the Lord while he may be found ; call ye upon him while he is near ; let the wicked forsake his way, and the unrighteous man his thoughts ; and let him return unto the Lord, and he will have mercy upon him ; and to our God, for he will abundantly pardon.

¶ *Then the Minister shall say :*

BELoved in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer ; all reverently bowing or kneeling.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed, give unto thy servants

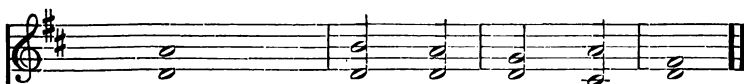
that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that, by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness, as we are led by Jesus Christ our Saviour. AMEN.

¶ *Here shall follow the Lord's Prayer, by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.



Choir: And our *mouth* shall show forth thy praise.



Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of • the | earth : || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it : and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow | down : || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God : and we are the people of his pasture and the sheep of his hand.

Choir and People, singing the Gloria Patri, as follows :



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end • A | MEN. ||

¶ *Then may be read a Psalm, to be followed, if so desired, by the Profession of Faith; after which, the Gloria Patri, as above printed, shall again be sung.*

¶ *Then, the People being seated, an Anthem or a Hymn shall be sung.*

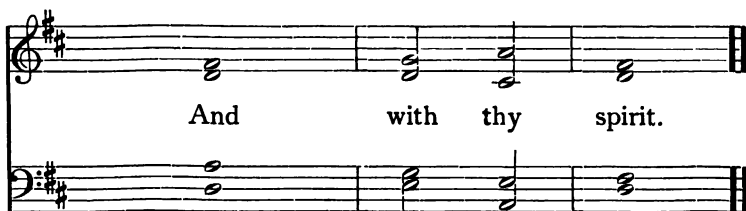
¶ *Then shall be read a Lesson or Lessons from the Holy Scriptures. At the end of the reading it shall be said:*

Here endeth the scripture lesson.

¶ *Then the Minister shall say:*

The Lord be with you.

¶ *The Choir and the People shall sing:*



Minister: O Lord, show thy mercy upon us.

Choir and People: And *grant* us | thy • sal | vation.

Minister: O God, make clean our hearts within us.

Choir and People: And take not thy *Holy* | Spir • it | from us.

Minister: Let us pray.

¶ *Then the Minister shall offer Prayer in his own words; or the following general thanksgiving may be said:*

ALMIGHTY GOD, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the salvation of the world through Jesus Christ; and, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ, our Lord. AMEN.

¶ *After the Prayer, and a Response by Choir or Organ, the service shall proceed as follows:*

HYMN, or ANTHEM.

ANNOUNCEMENTS.

SERMON.

PRAYER, followed by Response by Choir or Organ.

¶ *Then the Minister shall say:*

The offerings of the people will now be received.

LET your light so shine before men that they may see your good works, and glorify your Father who is in heaven.

¶ *The Deacons or Ushers shall come forward. The Minister shall continue :*

TO do good and distribute forget not ; for with such sacrifices God is well pleased.

He who soweth little, shall reap little ; and he who soweth plenteously, shall reap plenteously. Let every man do as he is disposed in his heart ; not grudgingly or of necessity ; for God loveth a cheerful giver.

¶ *The Deacons or the Ushers shall take the plates from the hands of the Minister, and, after they have received the offerings, they shall return the same to the Minister, waiting before him for the closing words of the Offertory :*

GOD is not unrighteous that he will forget your works and labor that proceedeth of love, which love ye have showed for his name's sake, who have ministered unto the saints, and yet do minister.

¶ *Then an Anthem may be sung ; or, the People rising, a Hymn may be sung by all : to be followed by the Benediction.*

Order of Service for Morning or Evening.

¶ For all the Sundays in January; except that on the first Sunday morning the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

I was glad when they said unto me, let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem.

¶ *The call to Prayer. The Minister shall say:*

BELOVED in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

OTHOU, who in thy great love didst give thine only begotten son to show us the way of salvation, mercifully grant that through faith in him we may be led to know thee better and love thee more. May we in the light of his


gospel, behold the fulness of thy grace, and be so quickened in our tenderness towards thee that we may walk in the way of thy Commandments all our days. Vouchsafe thine aid, while we wait in this house of prayer and praise, and give us joy in the promise which thou has made through Jesus Christ, that we shall worship thee at last in a house not made with hands, eternal in the heavens. AMEN.

¶ *Here shall follow the Lord's Prayer, by Minister and People.*

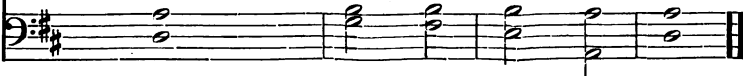
OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come ; thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.



Choir: And our *mouth* shall show forth thy praise.



Minister: O come, let us sing unto the Lord ! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of • the | earth : || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it : and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow | down : || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God : and we are the people of his pasture and the sheep of his hand.

Choir and People, singing the Gloria Patri, as follows :



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People still standing :*

Minister : The earth is the Lord's, and the fulness thereof ; the world and they that dwell therein.

People : For he hath founded it upon the seas, and established it upon the floods.

Minister : Who shall ascend into the hill of the Lord ? or who shall stand in his holy place ?

People : He that hath clean hands and a pure heart ; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Minister : He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

People : This is the generation of them that seek him, that seek thy face, O Jacob.

Minister : Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors ; and the King of glory shall come in.

People : Who is this King of glory ? The Lord, strong and mighty ; the Lord mighty in battle.

Minister : Lift up your heads, O ye gates ; even lift them up, ye everlasting doors ; and the King of glory shall come in.

People : Who is this King of glory ? The Lord of hosts, he is the King of glory.

Minister : The Lord taketh pleasure in them that fear him, in them that hope in his mercy.

People: Praise the Lord, O Jerusalem ; praise thy God, O Zion.

Minister: For he hath strengthened the bars of thy gates ; he hath blessed thy children within thee.

People: He maketh peace in thy borders, and filleth thee with the finest of wheat.

Minister: He sendeth forth his commandment upon earth ; his word runneth very swiftly.

People: He giveth snow like wool ; he scattereth the hoar frost like ashes.

Minister: He casteth forth his ice like morsels ; who can stand before his cold ?

People: He sendeth out his word, and melteth them ; he causeth his wind to blow, and the waters flow.

Minister: He showeth his word unto Jacob, his statutes and his judgments unto Israel.

People: He hath not dealt so with any nation ; and as for his judgments, they have not known them. Praise ye the Lord.

¶ *Then shall be said the Profession of Faith, adopted at Winchester, N. H., A. D. 1803, as follows, by Minister and People.*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of

Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the Minister shall read a Lesson, or Lessons, from the Holy Scriptures. This may be followed, if so desired, by a Hymn or Anthem.*

¶ *Then the Minister shall offer Prayer in his own words. At the conclusion of the Prayer a Response will be sung by the Choir.*



From the recesses of a lowly spirit,
 Our humble prayer ascends, O | Fath • er, | hear it ! ||
 Borne on the trembling wings of fear and meekness ;
 For | give • its | weak • — | ness. || A | MEN. ||

¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

† For all the Sundays in February; except that on the first Sunday the first service in the Book may be used.

† *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

† *The call to Prayer. The Minister shall say:*

BELoved in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our heavenly Father. Draw near to God, and he will draw near to you. Put your trust in him and you shall not be disappointed. With humble and contrite hearts let us approach the throne of heavenly grace.

† *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

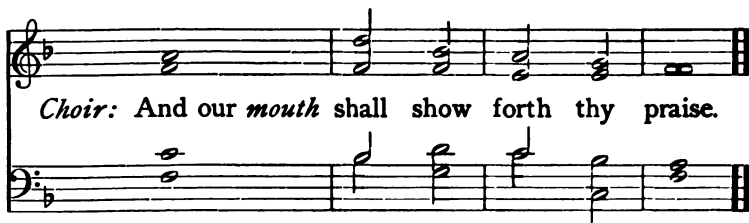
ALMIGHTY God, Father of all mercies, we give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us a due sense of all thy mercies that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service and by walking before thee in holiness and righteousness all our days. AMEN.

¶ *Then the Lord's Prayer shall be said by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom, and the power and the glory forever and ever. AMEN.

† Responses, by Minister and Choir, the People standing.

Minister: O Lord, open thou our lips.



Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with . thanks | giving, || and show ourselves | glad . in | him . with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of . the | earth: || and the *strength* of the | hills . is | his . — | also.

Minister: The sea is his, and he made it: and his hands prepared the dry land.

Choir: O come, let us *worship* | and . bow down: || let us *kneel* be | fore . the | Lord . our | Maker.

Minister: For he is our God: and we are the people of his pasture and the sheep of his hand.



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections
from the Psalms, the People still standing :*

Minister : Bless the Lord, O my soul ; and all that is
within me, bless his holy name.

People : Bless the Lord, O my soul, and forget not all his
benefits ;

Minister : Who forgiveth all thine iniquities ; who healeth
all thy diseases ;

People : Who redeemeth thy life from destruction ; who
crowneth thee with loving kindness and tender mercies ;

Minister: Who satisfieth thy mouth with good things ; so that thy youth is renewed like the eagle's.

People: The Lord executeth righteousness and judgment for all that are oppressed.

Minister: He made known his ways unto Moses, his acts unto the children of Israel.

People: The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

Minister: He will not always chide ; neither will he keep his anger forever.

People: He hath not dealt with us after our sins ; nor rewarded us according to our iniquities.

Minister: For as the heaven is high above the earth, so great is his mercy toward them that fear him.

People: As far as the east is from the west, so far hath he removed our transgressions from us.

Minister: Like as a father pitieth his children, so the Lord pitieth them that fear him.

People: For he knoweth our frame ; he remembereth that we are dust.

Minister: As for man, his days are as grass ; as a flower of the field, so he flourisheth.

People: For the wind passeth over it, and it is gone ; and the place thereof shall know it no more.

Minister: But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children ;

People : To such as keep his covenant, to those that remember his commandments to do them.

Minister : Bless ye the Lord, all ye his hosts ; ye ministers of his that do his pleasure.

People : Bless the Lord all his works in all places of his dominion ; Bless the Lord, O my soul.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy

Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be given by the Choir.*

Praise ye the Fa - ther for his lov-ing kind-ness! Ten - der-ly

cares he for his earthly chil-dren; Praise him, ye an - gels,

praise him in the heav-ens; Praise ye Je - ho - vah! A - MEN.

¶ *After the Prayer and Response, the service shall proceed in the following order;*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in March; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ At the close of the organ voluntary the People will rise and the Minister shall say :

THE Lord is in his holy temple ; let all the earth keep silence before him.

¶ Then the following, by Minister and Choir :

Minister : I was glad when they said unto me, Let us go into the house of the Lord.



Choir : How amiable are thy tabernacles, O | Lord • of | Hosts ! || Blessed are | they • that | dwell • in thy | house. ||

Minister : O, serve the Lord with gladness ! Come before his presence with singing.

Choir : For his merciful kindness is | great • towards | us ; || and his | mer • cy en | dureth • for | ever. || A | MEN. ||

¶ *Then the Minister shall say :*

DEARLY beloved brethren, we are assured that the Lord is nigh unto all who call upon him, unto all who call upon him in truth. I do therefore invite you, as many as are here present, to accompany me with a pure heart and humble voice, in common prayer to our heavenly Father, that he, of his fulness and infinite good will, would graciously bestow upon us those needed mercies and comfortable gifts, which we are emboldened to ask through Christ who is the way ; giving thanks unto God through him.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer ; all reverently bowing or kneeling.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent, create in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our infirmity, may obtain of thee, the God of all mercy, perfect remission and forgiveness ; through Jesus Christ our Lord.
AMEN.

¶ *Then the Lord's Prayer shall be said by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then the Choir shall sing the following or some other Response :*



The sacrifices of *God* are a | bro • ken | spirit : || a broken and a contrite heart, O *God*, | thou • wilt | not • de | spise.

Let the words of my mouth, and the meditation | of • my | heart || be acceptable in thy sight, O *Lord*, my | strength • and | my • re | deemer. || A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister : God is our refuge and strength : a very present help in trouble ;

People : Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

Minister : Though the waters thereof roar and be troubled ; though the mountains shake with the swelling thereof.

People : There is a river, the streams whereof shall make glad the city of God ; the holy place of the tabernacle of the Most High.

Minister : God is in the midst of her ; she shall not be moved ; God shall help her, and that right early.

People : The heathen raged, and the kingdoms were moved. He uttered his voice, and the earth melted.

Minister : The Lord of hosts is with us ; the God of Jacob is our refuge.

People : Come behold the works of the Lord, what desolations he hath made in the earth.

Minister : He maketh wars to cease unto the end of the earth ; he breaketh the bow, and cutteth the spear in sunder ; he burneth the chariot in the fire.

People : He saith unto us, Be still, and know that I am God. I will be exalted among the heathen ; I will be exalted in the earth.

Minister : The Lord of hosts is with us ; the God of Jacob is our refuge.

People : He shall choose our inheritance for us, the excellency of Jacob whom he loved.

Minister : God is gone up with a shout, the Lord with the sound of a trumpet.

People : Sing praises to God, sing praises : sing praises unto our King, sing praises.

Minister : For God is the King of all the earth ; sing praises with the understanding.

People : God reigneth over the heathen ; God sitteth upon the throne of his holiness.

Minister : The princes of the people are gathered together, even the people of the God of Abraham ;

People : For the shields of the earth belong unto God ; he is greatly exalted.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

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¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

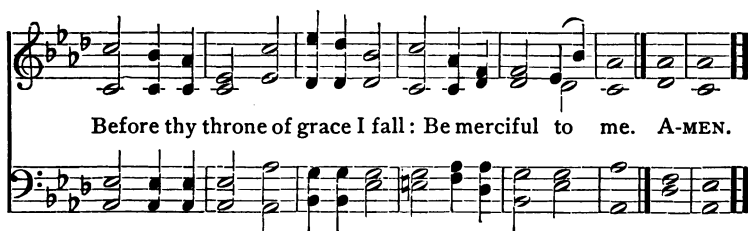
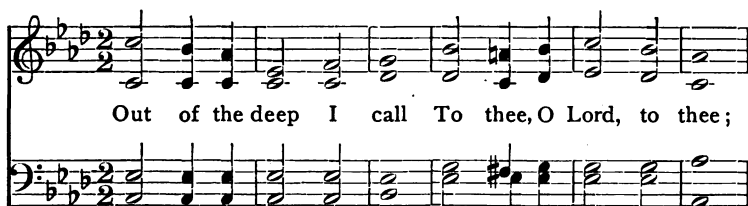
¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be sung by the Choir :*



¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in April; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

¶ *Then the Minister shall say:*

BELOVED in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our Heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; give unto thy servants that peace which the world cannot give ; that our hearts may be set to obey thy commandments, and also that, by thee, we, being defended in every time of danger, may pass our time in rest and quietness, through Jesus Christ our Saviour. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come ; thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains five measures of music: a whole rest, a half note G4, a half note A4, a half note B4, and a whole note G4. The bottom staff is in bass clef with a key signature of one flat (B-flat). It contains five measures of music: a whole note G2, a half note A2, a half note B2, a half note C3, and a whole note B2. The lyrics 'Choir: And our mouth shall show forth thy praise.' are written between the two staves, aligned with the notes.

Minister: O come, let us sing unto the Lord ! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of • the | earth: || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it: and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow down: || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God: and we are the people of his pasture and the sheep of his hand.

Choir and People, singing the Gloria Patri, as follows:



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections
from the Psalms, the People standing :*

Minister : I will extol thee, my God, O King ; and I will
bless thy name forever and ever.

People : Every day will I bless thee ; and I will praise thy
name forever and ever.

Minister : Great is the Lord, and greatly to be praised ;
and his greatness is unsearchable.

People : One generation shall praise thy works to an-
other, and shall declare thy mighty acts.

Minister : I will speak of the glorious honor of thy
majesty, and of thy wondrous works.

People : And men shall speak of the might of thy terrible
acts ; and I will declare thy greatness.

Minister : They shall abundantly utter the memory of thy
great goodness, and shall sing of thy righteousness.

People : The Lord is gracious, and full of compassion ;
slow to anger, and of great mercy.

Minister: The Lord is good to all ; and his tender mercies are over all his works.

People: All thy works shall praise thee, O Lord ; and thy saints shall bless thee.

Minister: They shall speak of the glory of thy kingdom, and talk of thy power ;

People: To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Minister: Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

People: The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

Minister: The eyes of all wait upon thee ; and thou givest them their meat in due season.

People: Thou openest thine hand, and satisfiest the desire of every living thing.

Minister: The Lord is righteous in all his ways, and holy in all his works.

People: The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

Minister: He will fulfil the desire of them that fear him ; he also will hear their cry, and will save them.

People: The Lord preserveth all them that love him ; but all the wicked will he destroy.

Minister: My mouth shall speak the praise of the Lord ;

People: And let all flesh bless his holy name for ever and ever.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

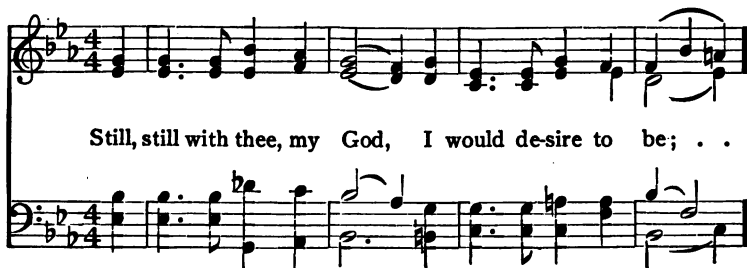
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Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson, or Lessons, from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn ; after which the Minister shall offer Prayer in his own words.*

¶ *The following or some other Response shall be given by the Choir.*



Still, still with thee, my God, I would desire to be ; . .



¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in May; except that on the first Sunday the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say one or more of the following sentences:*

THE Lord is in his holy temple; let all the earth keep silence before him.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

I was glad when they said unto me, let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem.

¶ *Then the Choir shall sing:*



O worship the *Lord* in the | beauty • of | holiness : || *fear*
be | fore • him | all • the | earth.

Blessed is the *nation* whose | God • is the | Lord : ||
and the people whom he hath *chosen* for his | own • in |
her • 1 | tance.

O come, let us *worship* | and • bow | down : || let us *kneel*
be | fore • the | Lord • our | Maker.

For *he* | is • our | God : || and we are the people of his
pasture, *and* the | sheep • — | of • his | hand.

¶ *Then the Minister shall say :*

DEARLY beloved brethren, we have again assembled as
the disciples of Jesus Christ, to acknowledge and con-
fess our manifold sins and to render thanks to God for all
his mercies. I pray and beseech you, as many as are here
present, to accompany me with a pure heart and humble
voice, unto the throne of heavenly grace.

¶ *Then shall follow a General Confession, to be said by the Min-
ister and People together, all bowing or kneeling.*

ALMIGHTY and most Merciful Father, we have erred
and strayed from thy ways like lost sheep. We have
followed too much the devices and desires of our own hearts.
We have offended against thy holy laws. We have left
undone those things which we ought to have done, and we
have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us. Spare thou those,
O God, who confess their faults. Restore thou those who
are penitent, according to thy promises declared unto man-
kind in Christ Jesus our Lord. And grant, O most merciful
Father, that we may hereafter live a godly, righteous, and
sober life, to the glory of thy holy name. AMEN.

¶ *Then the Lord's Prayer shall be said by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth, as
it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver
us from evil. For thine is the kingdom, and the power, and
the glory, forever and ever. AMEN.

¶ *Then the following or some other Response shall be sung by the
Choir:*



Our blest Redeemer, ere he breathed his *tender* | last .
fare | well,

A Guide, a *Comforter* be | queathed . with | us . to | dwell.||

He came, sweet influence to impart ; a *gracious* | will . ing |
guest ;

While he can find one *humble* | heart . where | in . to |
rest.||

Spirit of purity and grace, our *weakness* | pity . ing | see ;

O, make our hearts thy *dwelling* | place . and | worthier |
thee.|| A | MEN.

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister : As the hart panteth after the water brooks, so panteth my soul after thee, O God.

People : My soul thirsteth for God, for the living God. When shall I come and appear before God ?

Minister : My tears have been my meat day and night, while they continually say unto me, where is thy God ?

People : When I remember these things, I pour out my soul in me ; for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy day.

Minister : Why art thou cast down, O my soul ? And why art thou disquieted in me ? Hope thou in God ; for I shall yet praise him, for the help of his countenance.

People : O my God, my soul is cast down within me ; therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Minister : Deep calleth unto deep at the noise of thy water spouts ; all thy waves and thy billows are gone over me.

People : Yet the Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life,

Minister: I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

People: As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Minister: Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him who is the health of my countenance, and my God.

People: Judge me, O God, and plead my cause against an ungodly nation; O deliver me from the deceitful and unjust man.

Minister: For thou art the God of my strength; why dost thou cast me off? Why go I mourning because of the oppression of the enemy?

People: O send out thy light and thy truth; let them lead me; let them bring me unto thy holy hill; and to thy tabernacle.

Minister: Then will I go unto the altar of God, unto God my exceeding joy; yea, upon the harp will I praise thee, O God my God.

People: Why art thou cast down, O my soul? And why art thou disquieted within me? Hope in God; for I shall yet praise him, who is the health of my countenance, and my God.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy scriptures of the Old and New Testaments contain a revelation of the character of God and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

└

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be sung by the Choir :*





be a cross That rais-eth me, Still all my song shall be,

Nearer, my God, to thee, Near-er, my God, to thee, Near-er to thee.

¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in June; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

Let all those that seek thee rejoice and be glad in thee; let such as love thy salvation say continually, The Lord be magnified.

¶ *Then the following, by Minister and Choir:*

Minister: I was glad when they said unto me, Let us go into the house of the Lord.



Choir: How amiable are thy tabernacles, O | Lord • of | Hosts! || Blessed are | they • that | dwell • in thy | house. ||

Minister: O, serve the Lord with gladness! Come before his presence with singing.

Choir: For his merciful *kindness* is | great • towards | us; || and his | mer • cy en | dureth • for | ever. || A | MEN. ||

¶ *Then the Minister shall say :*

DEARLY beloved brethren, the Lord is nigh unto all who call upon him, unto all who call upon him in truth. Let us therefore come into his courts with thanksgiving and enter into his tabernacle with praise. I invite all who are here present to unite with me in common prayer to our heavenly Father, that he by his fulness and infinite good will, would graciously bestow upon us those needed mercies and comfortable gifts which we are emboldened to ask through Jesus Christ, who is the way, the truth and the life ; giving thanks unto God through him.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer ; all reverently bowing or kneeling.*

O GOD, who by thy dear Son hast consecrated unto us a new and living way into thy holy presence ; grant to us, we beseech thee, the assurance of thy mercy, and sanctify us by thy heavenly grace ; that we approaching thee with a pure and undefiled conscience, may offer unto thee a sacrifice in righteousness, and celebrate thy blessed name in the faith and spirit of thy Son Jesus Christ. AMEN.

¶ *Then shall be said, by Minister and People together, the Lord's Prayer.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ;

and lead us not into temptation, but deliver us from evil ; for thine is the kingdom, and the power and the glory forever and ever. AMEN.

¶ *Then the following or some other Response shall be sung by the Choir.*

Great God, be-fore thy throne we bow In hum-ble praise, in

fil - ial fear; O let thy Spir - it's in - fluence now

De-scend on all as - sem - bled here. A - MEN.

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following, the People standing:*

Minister: Consider the lilies of the field how they grow ; they toil not, neither do they spin ;

People: Yet, I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Minister: Behold the fowls of the air : for they sow not, neither do they reap, nor gather into barns ;

People: Yet your heavenly Father feedeth them.

Minister: He causeth his sun to rise on the evil and on the good ;

People: And he sendeth his rain on the just and on the unjust.

Minister: The Lord is good unto all, and his tender mercies are over all his works.

People: Let the people praise thee, O God ! let all the people praise thee.

Minister: The Lord is my light and my salvation ; whom shall I fear ?

People: The Lord is the strength of my life ; of whom shall I be afraid ?

Minister: Though a host should encamp against me, my heart shall not fear.

People: Though war should rise against me, in this will I be confident.

Minister: One thing have I desired of the Lord, and that will I seek after ;

People : That I may dwell in the house of the Lord all the days of my life.

Minister : In the time of trouble he shall hide me in his pavilion ;

People : In the secret of his tabernacle shall he hide me ; he shall set me upon a rock.

Minister : When my father and my mother forsake me, then the Lord will take me up.

People : I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Minister : Wait on the Lord : be of good courage, and he shall strengthen thine heart.

People : Wait, I say, on the Lord.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

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I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows:*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be given by the Choir.*

Sun of my soul! thou Saviour dear, It is not night if thou be near;

O, may no earth-born cloud arise To hide thee from thy servant's eyes!

¶ *After the Prayer and Response, the service shall proceed in the following order ;*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in July; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ At the close of the organ voluntary the People will rise and the Minister shall say :

THE Lord is in his holy temple ; let all the earth keep silence before him.

I will praise the Lord according to his righteousness ; and will sing praise to the name of the Lord most high.

¶ Then the following, by Minister and Choir :

Minister: I wait for the Lord ; my soul doth wait, and in his word do I hope.



Choir: My soul waiteth | for • the | Lord ; || for the dawning | of • his | glo • rious | morning. ||

Minister: Restore unto me the joy of thy salvation ; and uphold me with thy free Spirit.

Choir: Cast me not away | from • thy | presence ; || and take not thy | Ho • ly | Spir • it | from me. || A | MEN. ||

¶ *Then the Minister shall say :*

BELOVED in the Lord, we have again assembled as the disciples of Jesus Christ, to render thanks to God for all his mercies ; to confess our manifold transgressions ; to renew our good resolutions ; and to recommend ourselves and all our concerns to the care of our heavenly Father. Draw near to God, and he will draw near to you. Put your trust in him and you shall not be disappointed. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer ; all reverently bowing or kneeling.*

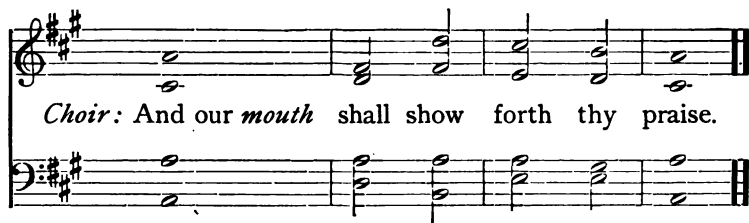
NOT as being worthy, but trusting in thy lovingkindness, O God most high, we draw near to thee. Not as we would, but as we are able, we bring to thee our devout offerings. Purify us, we beseech thee, from all guile ; unite us to one another in the bonds of love and peace ; pour down upon us thy spiritual gifts and grant us every blessing in Christ Jesus our Lord. AMEN.

¶ *Then the Lord's Prayer shall be said by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

† *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.



Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation,



Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of . the | earth: || and the *strength* of the | hills . is | his . — | also.

Minister: The sea is his, and he made it: and his hands prepared the dry land.

Choir: O come, let us *worship* | and . bow | down: || let us *kneel* be | fore . the | Lord . our | Maker.

Minister: For he is our God: and we are the people of his pasture and the sheep of his hand.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister : But in the last days it shall come to pass that
the mountain of the Lord's house shall be established in the
top of the mountains ;

People : And it shall be exalted above the hills, and all
nations shall flow unto it.

Minister: And many nations shall come and say, Come, and let us go up to the mountain of the Lord ;

People: And he will teach us of his ways, and we will walk in his paths.

Minister: For the law shall go forth from Zion, and the word of the Lord from Jerusalem ;

People: And he shall judge among many people, and rebuke strong nations afar off.

Minister: And they shall beat their swords into ploughshares, and their spears into pruning-hooks ;

People: Nation shall not lift up sword against nation, neither shall they learn war any more.

Minister: But they shall sit every man under his vine and under his fig-tree ;

People: And none shall make them afraid ; for the mouth of the Lord of hosts hath spoken it.

Minister: Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel ;

People: I will put my law in their inward parts and write it in their hearts.

Minister: And I will be their God, and they shall be my people.

People: And they shall teach no more, every man his neighbor, and every man his brother, saying, Know the Lord.

Minister: For they shall know me, from the least of them unto the greatest of them, saith the Lord.

People: For I will forgive their iniquity, and I will remember their sin no more.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

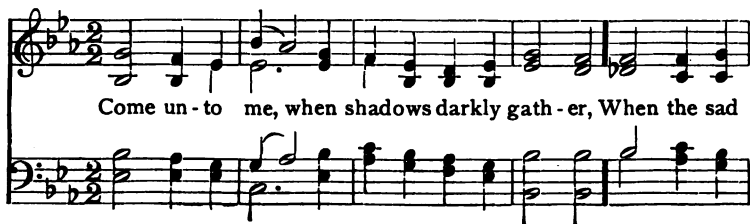
¶ Then all shall sing the Gloria Patri, as follows:



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.

¶ Then the following or some other Response shall be given by the Choir.





heart is wea - ry and dis-tressed, Seek - ing for com - fort

The first system of the musical score is in G major (one sharp) and 4/4 time. The vocal line (treble clef) begins with a half note G, followed by quarter notes A, B, and C, then a half note D. The piano accompaniment (bass clef) consists of chords: G-B-E, A-C-E, B-D-G, and C-F-A. The lyrics "heart is wea - ry and dis-tressed, Seek - ing for com - fort" are written below the vocal line.



from your heavenly Father, Come unto me, and I will give you rest.

The second system continues the melody. The vocal line has a half note D, followed by quarter notes E, F, and G, then a half note A. The piano accompaniment continues with chords: D-C-A, E-B-G, F-A-C, and G-B-E. The lyrics "from your heavenly Father, Come unto me, and I will give you rest." are written below the vocal line.

¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in August; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep
silence before him.

As the hart panteth after the water brooks, so panteth my
soul after thee, O God.

¶ *Then the following by Minister and Choir:*

Minister: Praise ye the Lord. Sing unto the Lord a new song. Praise him in the congregation of his saints.



Choir: Praise | ye • the | Lord! Praise him, *O* ye | ser •
vants | of • the | Lord. ||

Minister: While I live I will praise the Lord. I will sing praises unto my God while I have any being.

Choir: The Lord is *righteous* in | all • his | ways || *and* |
ho • ly • in | all • his | works.|| A | MEN.||

¶ *Then the Minister shall say:*

BELOVED in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our Heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through Jesus Christ our Lord. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Then the Choir shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections
from the Psalms, the People standing :*

Minister : Lord, thou hast been favourable unto thy land :
thou hast brought back the captivity of Jacob.

People : Thou hast forgiven the iniquity of thy people ;
thou hast covered all their sin.

Minister: How amiable are thy tabernacles, O Lord of Hosts !

People: My soul longeth, yea, even fainteth for the courts of the Lord ; my heart and my flesh crieth out for the living God.

Minister: Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

People: Blessed are they that dwell in thy house ; they will be still praising thee.

Minister: Blessed is the man whose strength is in thee ; in whose heart are the ways of them.

People: Who passing through the valley of Baca make it, a well ; the rain also filleth the pools.

Minister: They go from strength to strength, every one of them in Zion appeareth before God.

People: O Lord of hosts, hear my prayer ; give ear, O God of Jacob.

Minister: Behold, O God our shield, and look upon the face of thine anointed.

People: For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Minister: For the Lord our God is a sun and shield ; the Lord will give grace and glory ; no good thing will he withhold from them that walk uprightly.

People: O Lord of hosts, blessed is the man that trusteth in thee.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy scriptures of the Old and New Testaments contain a revelation of the character of God and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

¶ Then all shall sing the Gloria Patri, as follows :

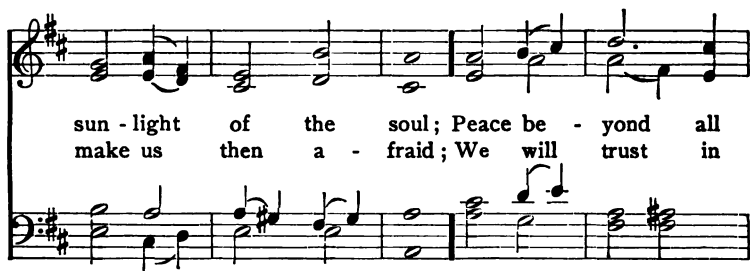


Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end • A | MEN. ||

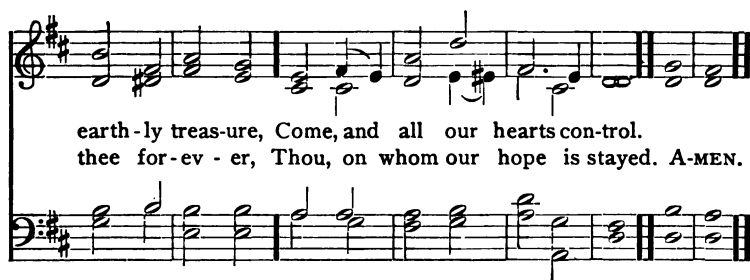
¶ The People being seated, the Minister shall read a Lesson, or Lessons, from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn ; after which the Minister shall offer Prayer in his own words.

¶ Then the following or some other Response shall be sung by the Choir :

1. Peace of God which knows no meas-ure, Heaven - ly
2. Come, al - migh - ty to de - liv - er ! Nought shall



sun - light of the soul; Peace be - yond all
make us then a - fraid; We will trust in



earth - ly treas - ure, Come, and all our hearts con - trol.
thee for - ev - er, Thou, on whom our hope is stayed. A - MEN.

¶ *After the Prayer and Response, the service shall proceed in the following order:*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in September; except that on the first Sunday the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

Truly my soul waiteth upon God; from him cometh my salvation.

He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

¶ *Then the following, by Minister and Choir:*

Minister: Thy testimonies, O Lord, are very sure. Holiness becometh thy house forever.



Choir: How amiable are thy tabernacles, O | Lord of |
hosts. || My soul longeth, yea, even *fainteth* for the | courts .
— | of . the | Lord.||

Minister: The Lord hath chosen Zion; he hath desired it for a habitation. This is my rest forever; here will I dwell, saith the Lord.

Choir: Arise, O Lord, | into • thy | rest; || thou, *and* the | ark • — | of thy | strength. ||

Minister: O Lord of Hosts, hear our prayer! Give ear, O God of Jacob.

Choir: For a day in thy courts is *better* | than a | thousand. || I had rather be a door-keeper in the house of the Lord *than* to | dwell • in the | tents • of | wickedness. ||
A | MEN. ||

¶ *Then the Minister shall say:*

DEARLY beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins, with an humble and penitent mind, to the end that we may obtain forgiveness of the same. Wherefore, I beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly Grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name. AMEN.

¶ *Then the Lord's Prayer shall be said, by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is
in heaven. Give us this day our daily bread ; and forgive us
our trespasses as we forgive those who trespass against us ;
and lead us not into temptation, but deliver us from evil ; for
thine is the kingdom, and the power and the glory forever
and ever. AMEN.

¶ *Then the Choir shall sing the Gloria Patri :*



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Scriptures, the People standing:*

Minister: Exalt ye the Lord our God, and worship at his footstool, for he is holy.

People: Wherewith shall I come before the Lord, and bow myself before the high God?

Minister: What doth the Lord require of thee but to do justly, love mercy, and walk humbly with thy God?

People: Help us, O God of our salvation, for thy name's sake.

Minister: Thou, Lord, makest the outgoings of the morning and the evening to rejoice.

People: Thou crownest the year with thy goodness; and thy paths drop fatness.

Minister: The little hills rejoice on every side: the pastures are clothed with flocks.

People: The valleys also are covered with corn; they shout for joy; they also sing.

Minister: O Lord, our Lord! how excellent is thy name in all the earth!

People: Thou hast set thy glory above the heavens.

Minister: When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

People: What is man that thou art mindful of him; and the Son of man that thou visitest him?

Minister: For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

People: Thou madest him to have dominion over the works of thy hands ; thou hast put all things under his feet.

Minister: All sheep and oxen, yea, and the beasts of the field ;

People: The fowl of the air and the fish of the sea ; and whatsoever passeth through the paths of the sea.

Minister: O Lord, our Lord ! how excellent is thy name in all the earth !

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit,

the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be sung by the Choir :*

Come to God's altar ! O draw near In trusting love, in humble fear ;

He calls you now his face to meet, Come, bow and worship at his feet.

¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in October; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say one or more of the following Sentences :*

THE Lord is in his holy temple; let all the earth keep silence before him.

O Lord, thou hast searched me and known me.

Thou knowest my down-sitting and mine uprising, thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

¶ *Then the Minister shall say :*

DEARLY beloved brethren, the Lord is nigh unto all them that call upon him, unto all who call upon him in truth. Let us come with boldness unto the throne of Grace, praying the Father, that he of his fulness and infinite good-will, would graciously bestow upon us those needed mercies and comfortable gifts which we ask through Jesus Christ, who is the Way, the Truth, and the Life.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

O THOU almighty and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the way of thy laws, and in the work of thy commandments, that, through thy most mighty protection, both now and ever, we may be preserved in body and renewed in spirit; we ask it as disciples of Jesus Christ. AMEN.

† *Then the Lord's Prayer shall be said by Minister and People.*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

† *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains a series of chords: a whole note chord (F, A, C), a half note chord (F, A, C), a half note chord (F, A, C), a half note chord (F, A, C), and a whole note chord (F, A, C). The bottom staff is in bass clef with a key signature of one flat (B-flat). It contains a series of chords: a whole note chord (F, A, C), a half note chord (F, A, C), a half note chord (F, A, C), a half note chord (F, A, C), and a whole note chord (F, A, C). The lyrics 'Choir: And our mouth shall show forth thy praise.' are written between the two staves.

Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of • the | earth: || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it: and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow | down: || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God: and we are the people of his pasture and the sheep of his hand.

¶ *Then all shall sing the Gloria Patri, as follows:*



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following, the People still standing :*

Minister: My son, forget not my law; but let thine heart keep my commandments :

People: For length of days, and long life, and peace shall they add to thee.

Minister: Let not mercy and truth forsake thee; bind them about thy neck: write them upon the table of thine heart.

People: So shalt thou find favor and good understanding in the sight of God and man.

Minister: Trust in the Lord with all thine heart; and lean not unto thine own understanding;

People: In all thy ways acknowledge him, and he shall direct thy paths.

Minister: My son, despise not the chastening of the Lord; neither be weary of his correction;

People: For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.

Minister: Happy is the man that findeth wisdom, and the man that getteth understanding;

People: For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

Minister: She is more precious than rubies: and all the things thou canst desire are not to be compared unto her;

People: Her ways are ways of pleasantness, and all her paths are peace.

Minister: She is a tree of life to them that lay hold upon her;

People: And happy is every one that retaineth her.

Minister: Get wisdom, get understanding; forget it not, neither decline from the words of my mouth.

People: Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

Minister: Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

People: Exalt her, and she shall promote thee; she shall bring thee to honor, when thou dost embrace her.

Minister: She shall give to thine head an ornament of grace;

People: A crown of glory shall she deliver to thee.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People:*

WE believe that the Holy scriptures of the Old and New Testaments contain a revelation of the character of God and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of

Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead:*

I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

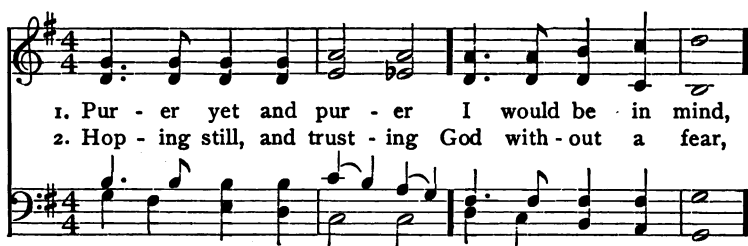
¶ *Then all shall sing the Gloria Patri, as follows:*



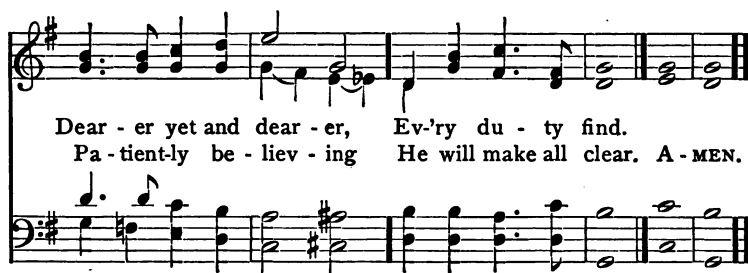
Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson, or Lessons, from the Holy Scriptures; which may be followed, if so desired, by an Anthem or Hymn; after which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be sung by the Choir:*



1. Pur - er yet and pur - er I would be in mind,
2. Hop - ing still, and trust - ing God with - out a fear,



Dear - er yet and dear - er, Ev-'ry du - ty find.
Pa - tient-ly be - liev - ing He will make all clear. A - MEN.

¶ *After the Prayer and Response, the service shall proceed in the following order:*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in November; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say one or more of the following sentences:*

THE Lord is in his holy temple; let all the earth keep silence before him.

I will praise the Lord according to his righteousness; and will sing praise to the name of the Lord most high.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

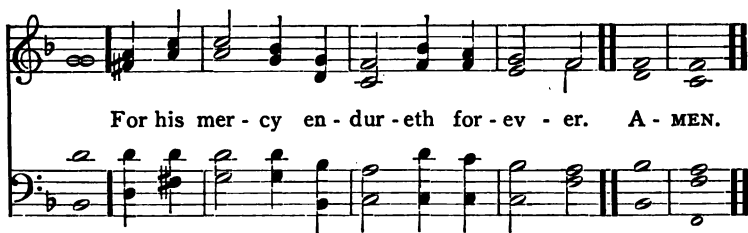
God standeth in the congregation of the mighty; he judgeth among the gods.

Arise, O God, judge the earth; for thou shalt inherit all nations.

¶ *Then the following by Minister and Choir:*

Minister: The Lord is good unto all, and his tender mercies are over all his works.





Choir: O give thanks unto the Lord ; for he is good : ||
for his mercy endureth forever. || O give thanks unto the
God of gods : || for his mercy endureth forever.

Minister: Great are thy tender mercies, O Lord ! quicken
me according to thy judgments.

Choir: O give thanks to the Lord of lords : || for his mer-
cy endureth forever. || To him who alone doeth great
wonders : || for his mercy endureth forever.

Minister: O magnify the name of the Lord with me. Sing
ye praises unto his name forever.

Choir: The Lord giveth food unto all flesh : || for his
mercy endureth forever. || Let everything that hath breath
praise the Lord : || for his mercy endureth forever. ||
A | MEN. ||

¶ *Then the Minister shall say :*

BELOVED in the Lord, we have again assembled as the
disciples of Jesus Christ ; to render thanks to God for
all his mercies, and to recommend ourselves and all our con-
cerns to the care of our heavenly Father. With humble and
contrite hearts let us approach the throne of heavenly Grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

O GOD, our heavenly Father, visit, we pray thee, this congregation with thy love and favor; enlighten their minds more and more with the light of the everlasting gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and, of thy great mercy, keep them in the same, world without end. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Then the Minister shall say:*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing:*

Minister: The Lord reigneth; let the earth rejoice; let the multitude of the isles be glad thereof.

People: Clouds and darkness are round about him; righteousness and judgment are the habitations of his throne.

Minister: The heavens declare his righteousness, and all the people see his glory.

People: He preserveth the souls of his saints ; he delivereth them out of the hand of the wicked.

Minister: Rejoice in the Lord, ye righteous ; and give thanks at the remembrance of his holiness.

People: By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

Minister: He gathereth the waters of the sea together as an heap, he layeth up the deep in storehouses.

People: Let all the earth fear the Lord ; let all the inhabitants of the world stand in awe of him.

Minister: For he spake and it was done ; he commanded and it stood fast.

People: Blessed is the nation whose God is the Lord ; and the people whom he hath chosen for his own inheritance.

Minister: Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

People: The Lord looketh from heaven ; he beholdeth all the sons of men.

Minister: From the place of his habitation he looketh upon all the inhabitants of the earth.

People: He fashioneth their hearts alike ; he observeth all their works.

Minister: Behold, the eye of the Lord is upon them that fear him ; upon them that hope in his mercy.

People: Our soul waiteth on the Lord ; he is our help and our shield.

Minister: Let thy mercy, O Lord, be upon us, according as we hope in thee.

People: Praise ye the Lord; for his name, alone, is excellent.

Minister: Let everything that hath breath praise the Lord. Praise ye the Lord.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People:*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead:*

I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy

Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

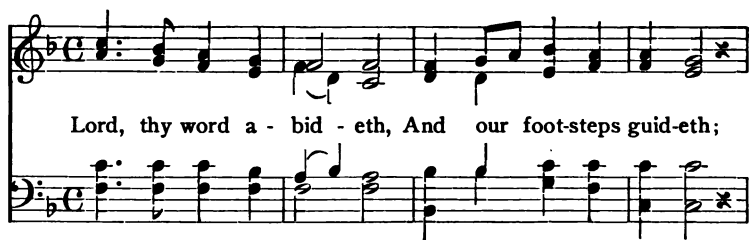
¶ *Then all shall sing the Gloria Patri, as follows :*



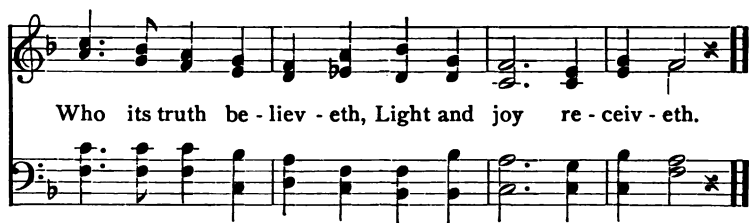
Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson, or Lessons, from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be given by the Choir.*



Lord, thy word a - bid - eth, And our foot-steps guid-eth;



Who its truth be - liev - eth, Light and joy re - ceiv - eth.

¶ *After the Prayer and Response, the service shall proceed in the following order :*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

Order of Service for Morning or Evening.

¶ For all the Sundays in December ; except that on the first Sunday morning of the month, the first service in the Book may be used.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say :*

THE Lord is in his holy temple ; let all the earth keep silence before him.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

Arise for our help, and redeem us for thy mercies' sake.

¶ *Then the Minister shall say :*

BELOVED in the Lord, we have again assembled as the disciples of Jesus Christ, to render thanks to God for all his mercies ; to confess our manifold transgressions ; to renew our good resolutions ; and to recommend ourselves and all our concerns to the care of our heavenly Father. Draw near to God and he will draw near to you. Put your trust in him and you shall not be disappointed. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer ; all reverently bowing or kneeling.*

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone, grant that, by the operation of thy Holy Spirit all mankind may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And grant that the course of this world may be so peaceably ordered by thy power, that thy people may joyfully serve thee in all godly quietness; and that they may walk in the ways of truth and peace forever. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.

The musical notation consists of two staves, a treble staff and a bass staff, both in the key of D major (two sharps). The treble staff begins with a treble clef and a key signature of two sharps. It contains a series of notes: a half note D4, a quarter note E4, a quarter note F#4, a quarter note G4, a quarter note A4, a quarter note B4, and a final half note D5. The bass staff begins with a bass clef and a key signature of two sharps. It contains a series of notes: a half note D3, a quarter note E3, a quarter note F#3, a quarter note G3, a quarter note A3, a quarter note B3, and a final half note D4. The lyrics 'Choir: And our mouth shall show forth thy praise.' are written below the staves.

Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation.



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

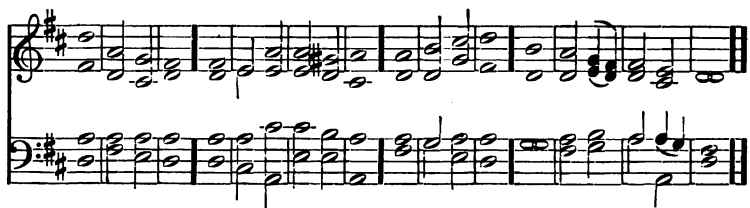
Choir: In his hands are the *corners* | of • the | earth : || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it : and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow | down : || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God : and we are the people of his pasture and the sheep of his hand.

Choir and People, singing the Gloria Patri, as follows :



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A \ MEN \

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following, the People still standing :*

Minister : I am not ashamed of the gospel of Christ ; for it is the power of God unto salvation, to every one that believeth.

People : How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

Minister : Necessity is laid upon me. Yea, woe is me if I preach not the gospel.

People : Preach the word ; be instant in season and out of season. And the Lord Jesus Christ be with thy spirit.

Minister : Blessed is the man whom thou choosest, O Lord, and causest to approach unto thee.

People : Blessed is he whose transgression is forgiven, whose sin is pardoned.

Minister : Blessed is the man unto whom the Lord imputeth not iniquity, in whose spirit there is no guile.

People : Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.

Minister : Blessed are they that keep his testimonies, and that seek him with the whole heart.

People : Blessed is the man that maketh the Lord his trust.

Minister : Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance.

People: The Lord looketh from heaven ; he beholdeth all the sons of men.

Minister: From the place of his habitation he looketh upon all the inhabitants of the earth.

People: Show us thy ways, O Lord ; teach us thy paths.

Minister: Remember, O Lord, thy tender mercies, and thy loving kindnesses ; for they have been ever of old.

People: According to thy mercy, remember thou us, for thy goodness' sake, O Lord.

Minister: Rest in the Lord, and wait patiently for him ; trust in the Lord and do good.

People: He shall bring forth thy righteousness as the light, and thy judgment as the noonday.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

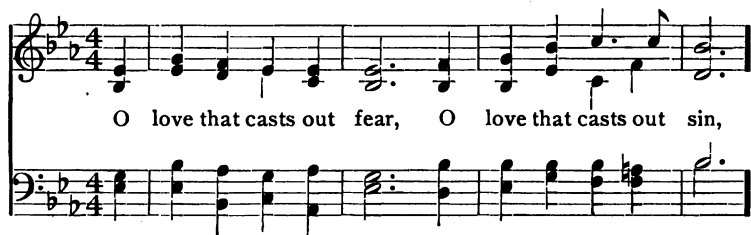
¶ *Then all shall sing the Gloria Patri, as follows :*



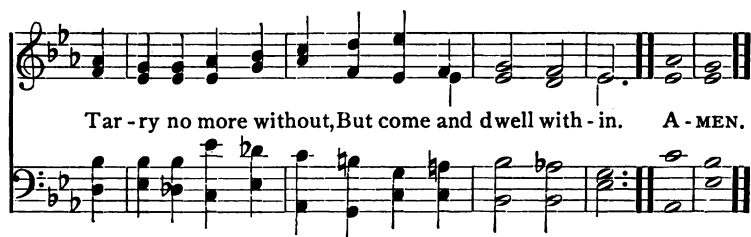
Glory be to the Father, *and* | to . the | Son, || *and* | to :
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures; which may be followed, if so desired, by an Anthem or Hymn; after which the Minister shall offer Prayer in his own words.*

¶ *The following or some other Response shall be given by the Choir:*



O love that casts out fear, O love that casts out sin,



Tar-ry no more without, But come and dwell with-in. A-MEN.

¶ *After the Prayer and Response, the service shall proceed in the following order:*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

The First Order for Vespers.

¶ *The People will rise, and the Minister shall say one or more of the following sentences :*

FROM the rising of the sun unto the going down of the same, the Lord's name is to be praised.

Let our prayers be set forth in his sight, as incense ; and the lifting up of our hands as an evening sacrifice.

Let us, therefore, come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Peace be to the brethren, and love with faith, from God the Father, and the Lord Jesus Christ.

God, who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Humble yourselves, therefore, under the mighty hand of God, that he may exalt you in due time : casting all your care upon him ; for he careth for you.

¶ *Then the following, by Minister and People :*

Minister : O Lord, open thou our lips.

People : And our mouth shall forth thy praise.

Minister : O Lord, make haste to help us.

People : O Lord, make speed to help us.

Minister: O Lord, let thy mercy be shown upon us.

People: As we do put our trust in thee.

Minister: Praise ye the Lord.

People: The Lord's name is to be praised.

¶ *Then the Choir shall sing:*



It is a good thing to give *thanks* | unto • the | Lord, || and
to sing praises *unto* thy | name, • — | O • Most | Highest ; ||
to tell of thy lovingkindness *early* | in • the | morning, ||
and of thy *truth* | in • the | night • — | season, ||

Upon an instrument of ten strings, *and* up | on • the |
lute ; || upon a loud *instrument*, | and • up | on • the | harp. ||
For thou, Lord, hast made me *glad* | through • thy | works : ||
I will rejoice in giving praise for the *oper* | a • tions of thy |
hands. ||

Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • | A | MEN. ||

¶ *Then the People shall sit, and the Minister shall say:*

The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

¶ *The Minister shall then say the following Prayers; the People reverently bowing or kneeling and responding with the Amen.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living.

People: Mercifully forgive the sins of thy people.

O GOD, merciful Father, that despisest not the sighing of a contrite heart; nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee in all our troubles and adversities whensoever they oppress us; and grant that we thy servants may evermore give thanks unto thee in the holy church of thy Son Jesus Christ.

People: Grant us thy peace, O Lord.

O GOD, our heavenly Father, we give thee humble and hearty thanks for all the benefits and blessings, both spiritual and temporal, which in the riches of thy great mercy thou hast poured down upon us; but especially for thy spiritual blessings. Lord, let us not live but to praise and magnify thy great goodness. Grant, we beseech thee, that all our thoughts, words, and works, may tend to the dis-

charge of our duty, the good of our fellow-men, and the advancement of thy Son's kingdom on earth. AMEN.

O LORD most high, with thy whole church throughout the world we especially give thanks to thee for all thy saints departed; and for the hope of future joy in the resurrection of the just. O let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life; even now may we rejoice in their happiness; and with patience may we so run the race that is set before us, as to have an entrance administered abundantly into thy heavenly presence, to be united with them and the Lord Jesus Christ. AMEN.

O THOU Father of our spirits, who art always more ready to hear than we to pray; often in the midst of our daily business may we lift up our hearts to thee; and grant, we humbly beseech thee, that those whom thou dost refresh with thy presence may, by a life well pleasing to thee, show their love and gratitude, as faithful disciples of Jesus Christ. AMEN.

O BLESSED God, who neither slumberest nor sleepest; take us into thy gracious keeping for this night; and make us mindful of that night when the noise of this busy world shall be heard by us no more. O Lord, in whom we trust, help us by thy grace so to live that we may never be afraid to die, and grant that at the last, as now, our even-song may be: I will lay me down in peace, and sleep, for thou Lord, only makest me dwell in safety. AMEN.

¶ *Or, if so desired, the Response to each Petition may be given by the Choir, as follows:*

All except the last. A - MEN. *The last.* A - MEN.

¶ *Then shall be sung a vesper Hymn or Anthem :*

¶ *Then shall be read, all standing, in verses alternately a Psalm, by Minister and People.*

¶ *The Psalm may be followed by the Winchester Profession, by Minister and People.*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ;
 and in Jesus Christ his Son, the true teacher, example,
 and Saviour of the world. I believe in the Holy Spirit,
 the quickener and comforter of men. I believe in the Holy
 Church Universal ; in the communion of saints ; in the cer-
 tainty of punishment for transgression ; in the forgiveness of
 sins ; in the life immortal ; in the final triumph of goodness
 and mercy ; and in the union and harmony, at last, of all
 souls with God.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
 the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
 and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then shall be read a Lesson from the Holy Scriptures, at the close of
 which the Minister shall say :*

Here endeth the Scripture Lesson.

The Second Order for Vespers.

¶ *After the organ voluntary the People will rise, and the Minister shall read one or more of the following passages, always closing with the last, which will be found at the beginning of the next page.*

THE heavens declare the glory of God, and the firmament showeth his handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. They have no speech nor language; their voice is not heard; yet their sound is gone out through all the earth, and their words to the end of the world.

From the rising of the sun even unto the going down of the same, the Lord's name is to be praised.

Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him and bless his name.

Let our prayers be set forth in his sight as incense; and the lifting up our hands as an evening sacrifice.

Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy and my burden is light.

The Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my Redeemer.

¶ *Then the Choir shall sing the following:*



O sing unto the *Lord* a | new . — | song ; || for *he* hath | done . — | mar . vellous | things. || With his own right hand, and *with* his | ho . ly | arm || *hath* he | gotten . him | self . the | victory.

The Lord declared | his . sal | vation ; || his righteousness hath he openly *showed* in the | sight . — | of . the | heathen. || He hath remembered his mercy and truth *toward* the | house . of | Israel ; || and all the ends of the world have *seen* the sal | va . tion | of . our | God.

Show yourselves joyful unto the *Lord*, | all . ye | lands ; || *sing*, re | joice, . — | and . give | thanks. || Praise the *Lord* up | on . the | harp ; || sing to the *harp* with a | psalm . of | thanks . — | giving.

Glory be to the Father, *and* | to . the | Son, || *and* | to . the | Ho . ly | Ghost ; || As it was in the beginning, is *now*, and | ev . er | shall be, || *world* | with . out | end . A | MEN. ||

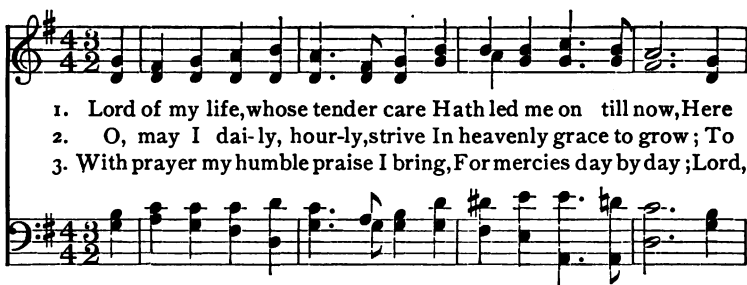
¶ *Then the Minister shall say :*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. Wherefore, I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace.

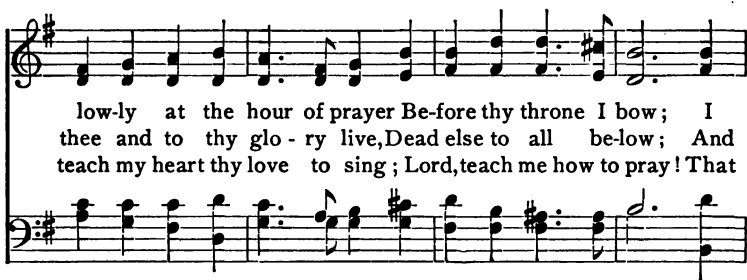
¶ *Here the People shall resume their seats. Then the Minister shall say the following Prayer, all reverently bowing or kneeling :*

X ALMIGHTY God, Father of all mercies, we give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us a due sense of all thy mercies that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service and by walking before thee in holiness and righteousness all our days. AMEN.

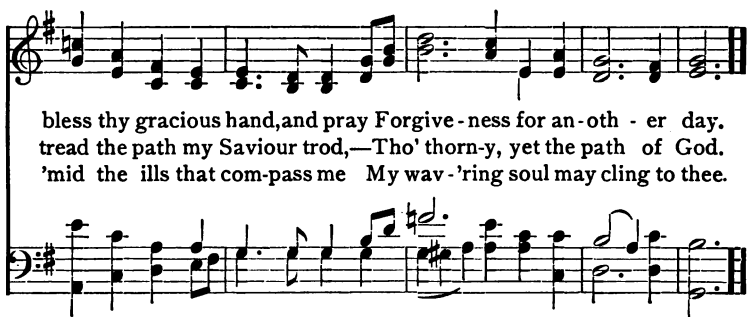
¶ *Then the following or some other Response shall be given by the Choir,*



1. Lord of my life, whose tender care Hath led me on till now, Here
2. O, may I dai-ly, hour-ly, strive In heavenly grace to grow; To
3. With prayer my humble praise I bring, For mercies day by day; Lord,



low-ly at the hour of prayer Be-fore thy throne I bow; I
thee and to thy glo-ry live, Dead else to all be-low; And
teach my heart thy love to sing; Lord, teach me how to pray! That



bless thy gracious hand, and pray Forgive-ness for an-oth-er day.
tread the path my Saviour trod,—Tho' thorn-y, yet the path of God.
'mid the ills that com-pass me My wav-'ring soul may cling to thee.

¶ *Then the Minister shall say:*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ Then shall be read, by Minister and People, the following selections from the Scriptures, the People standing:

Minister: O Lord, thou hast searched me and known me. Thou knowest my down-sitting and my up-rising; thou understandest my thought afar off.

People: There is not a word in my tongue, but lo, O Lord, thou knowest it altogether.

Minister: Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

People: Whither shall I go from thy spirit? and whither shall I flee from thy presence?

Minister: If I ascend up into heaven, thou art there; if I make my bed in hell, behold thou art there.

People: If I take the wings of the morning and dwell in the uttermost parts of the sea,

Minister: Even there shall thy hand lead me, and thy right hand shall hold me.

People: If I say, surely the darkness shall cover me, even the night shall be light about me.

Minister: Yea, the darkness hideth not from thee, but the night shineth as the day.

People: The darkness and the light are both alike to thee.

Minister: I will praise thee, for I am fearfully and wonderfully made.

People: Marvellous are thy works, and that my soul knoweth right well.

Minister: I will extol thee, my God, O King ; and I will bless thy name for ever and ever.

People: Every day will I bless thee ; and I will praise thy name for ever and ever.

Minister: Great is the Lord, and greatly to be praised ; and his greatness is unsearchable.

People: One generation shall praise thy works to another, and shall declare thy mighty acts.

Minister: I will speak of the glorious honor of thy majesty, and of thy wondrous works.

People: The Lord is good to all : and his tender mercies are over all his works.

Minister: All thy works shall praise thee, O Lord ; and thy saints shall bless thee.

People: They shall speak of the glory of thy kingdom, and talk of thy power.

Minister: Heaven and earth are full of the majesty of thy glory.

People: Glory be to God on high, and on earth, peace, good-will towards men.

Minister: Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people.

People: And God shall wipe away all tears from their eyes.

Minister: I am Alpha and Omega, the beginning and the end.

People: He that overcometh shall inherit all things ; and I will be his God, and he shall be my son,

¶ Then, the People still standing, the Choir shall sing:



It is a good things to give *thanks* | unto • the | Lord, ||
and to sing praises *unto* thy | name, • — | O • Most | Highest :||
to tell of thy loving-kindness *early* | in • the | morning, || and
of thy *truth* | in • the | night • — | season,

Upon an instrument of ten strings, *and* up | on • the |
lute ; || upon a loud *instrument*, | and • up | on • the | harp. ||
For thou, Lord, hast made me *glad* | through • thy | works : ||
I will rejoice in giving praise for the *oper* | a • tions | of •
thy | hands.

Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ Then the People shall resume their seats and the service shall
proceed as follows ;

Minister: Seek ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and unto our God, for he will abundantly pardon.

People: O come, let us worship and bow down. Let us kneel before the Lord our Maker; for he is our God: and we are the people of his pasture and the sheep of his hand.

Minister: O Lord, let thy mercy be shown upon us,

People: As we do put our trust in thee.

Minister: Let us pray.

† *The People shall reverently bow or kneel.*

O MOST glorious and merciful Father, who hast compassion on all men, and hatest nothing that thou hast made, who desirest not the death of a sinner, but rather that he should turn from his wickedness and live; we confess our manifold offences, and would come before thee with true penitence of hearts.

People: We have sinned against thee, O Lord, and are not worthy to be called thy children.

Minister: Receive and comfort us who are grieved and wearied with the burden of our transgressions.

People: Mercifully forgive and help us, O Lord our God.

Minister: O Lord, our heavenly Father! Giver of every good and perfect gift! increase and strengthen our faith, that we may believe all thy promises, and in all the changes of life repose with child-like trust in thee.

People: Lord, we believe, help thou our unbelief.

¶ *Then the Minister shall offer the following Prayers, the People responding with Amen; or he may offer Prayer in his own words.*

O GOD our Father! we receive with all thankfulness the manifold testimonies of thy love and favor towards us, through thy dearly beloved Son; and most humbly we bow unto thee, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, beseeching thee that thou wouldst grant us, according to the riches of thy glory, to be strengthened with might by thy Spirit, in the inner man; that Christ may dwell in our hearts by faith, and that we, being rooted and grounded in love, may be able to comprehend what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that we may be filled with the fulness of God. AMEN.

¶ *General Thanksgiving.*

O LORD our God! the bountiful Source of all good, we bless thee for our lives, and for all thy spiritual and temporal gifts; for instruction in divine truth; for the voice of thy calling repeated so often; for thy patience, thy long-suffering forbearance towards us who have sinned against thee; for all the benefits we have received; for whatever good we may have done; for the enjoyment of present blessings; and for thy promises and our hope of good to come; for brethren of one mind with us; for kind friends; for all who, by word or example, have helped us in our heavenly way. For these, and for all other known or unknown, remembered or forgotten mercies, we thank thee now, and will praise thee forever. AMEN.

For Guidance amid the Cares and Temptations of Business.

FATHER of mercies, who art always more ready to hear than we are to pray, when, beset with the temptations, and oppressed with the cares of business, we look to thee for the help and guidance of thy Holy Spirit, give us, we beseech thee, that assistance which we need, and grant that by a life of justice, mercy, and holiness, we may glorify thy name; graft in our hearts the love of thy law, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, world without end. AMEN.

¶ For the Civil Authorities.

O ALMIGHTY God, who from thy throne in heaven beholdest all the inhabitants of the earth, we beseech thee for thy blessing upon thy servant, *the President of the United States*, and upon all others in authority, that they may so rule in thy fear that we, thy people, may lead quiet and peaceable lives, in all godliness and honesty. AMEN.

¶ For all Conditions of Men.

INFINITELY wise and gracious God, we offer our supplication for all sorts and conditions of men; for the pastors of Christ's flock, that they may constantly speak the truth and boldly rebuke and oppose sin. Bless our kindred according to the flesh; and unite us to one another by mutual love, and to thyself in holiness. Be thou a shield to the

young, and a staff to the aged. Comfort and bless all those who are in want, in sickness, or in sorrow. Enlighten those who are in darkness, sustain the weak, guide the erring, and lead thy people in the way of life everlasting. We pray for the prosperity of thy church on earth. In the unity of spirit, and in the bonds of peace, may the followers of thy dear Son show forth the excellences of his religion, to thy praise and glory forever. AMEN.

† *Remembrance of the Departed.*

ETERNAL God, in whom the spirits of just men do rest in peace from their labors, we bless and praise thy holy name for all thy servants who have departed this life in thy faith and fear; and especially those most dear to us who have fallen asleep; and we beseech thee to give us grace so to follow their good examples, that here we may be united to them in fellowship of spirit, and finally be gathered together with them into the bosom of thine infinite love. AMEN.

† *Collect for the Evening.*

O BLESSED God, who neither slumberest nor sleepest, take us into thy gracious keeping for this night; and make us mindful of that night when the noise of this busy world shall be heard by us no more. O Lord in whom we trust, help us by thy grace so to live that we may never be afraid to die; and grant that at the last, as now, our vesper song may be: I will lay me down in peace and sleep, for thou, Lord, makest me to dwell in safety. AMEN.

† *Prayer of St. Chrysostom.*

ALMIGHTY God, who has given us grace at this time, with one accord, to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us, through Jesus Christ, the knowledge of thy truth, and life everlasting.

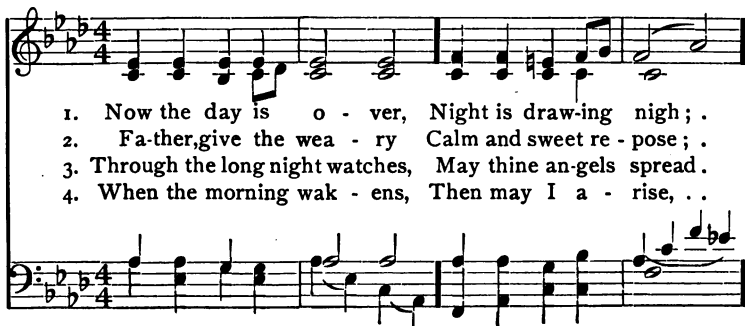
AMEN. *Therefore we pray as thou*

taught his disciples.

† *Here all will unite in the Lord's Prayer.*

OUR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

† *Then shall be sung the following Hymn, or an appropriate Selection, the People rising.*



1. Now the day is o - ver, Night is draw-ing nigh; .
 2. Fa-ther, give the wea - ry Calm and sweet re - pose; .
 3. Through the long night watches, May thine an-gels spread.
 4. When the morning wak - ens, Then may I a - rise, . .



Shad-ows of the even - ing Steal a-cross the sky.
 With thy ten-derest bless - ing May our eye - lids close.
 Their white wings a - bove me, Watch-ing round my bed.
 Pure, and fresh, and sin - less In thy ho - ly eyes.



even-ing Steal a - cross the sky.
 bless-ing May our eye - - - lids close.
 bove me, Watching round my bed.
 sin-less In thy ho - - - ly eyes.

† *The People being seated, the service shall proceed in the following order:*

SCRIPTURE LESSON.

HYMN OR ANTHEM.

ADDRESS.

HYMN OR ANTHEM.

BENEDICTION.

The Order for the Holy Communion.

¶ *The Service may be preceded by reading the Ten Commandments, or, instead of the Commandments, especially on the Sundays after Easter, the Beatitudes may be read. Then the Minister, standing by the Lord's table, shall say one or more of the following sentences :*

BLESSED are they that do hunger and thirst after righteousness ; for they shall be filled.

Our Lord Jesus Christ said, My Father giveth you the true bread from heaven. For the bread of God is he who cometh down from heaven, and giveth life unto the world. I am the bread of life ; he that cometh to me shall never hunger ; and he that believeth on me shall never thirst.

And the Spirit and the Church say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

By one Spirit are we all baptized into one body, and have been all made to drink into one Spirit. Being many we are one, being partakers of one bread.

Behold, I stand at the door and knock ; if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me.

Christ, our passover, is sacrificed for us ; therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth.

Our Lord Jesus Christ said, Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing

Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¶ *Then the Minister shall say :*

DEARLY beloved brethren, we come to this table to testify, not that we are righteous, but that we sincerely love the Lord Jesus Christ, and wish to become his true disciples. Ye, therefore, who do truly and earnestly desire to learn of the Saviour, and to coöperate in the study and practice of his religion; who would live in love and charity with your neighbors, and would grow in the Christian Life, draw near with faith, and take this holy ordinance to your comfort, and make your humble confession to Almighty God.

¶ *Then shall this General Confession be made by Minister and People; all humbly bowing down or devoutly kneeling.*

ALMIGHTY God, our heavenly Father; we humbly acknowledge our weakness, and the sins which we from time to time have most grievously committed, by thought, word, and deed, against thy great goodness, against our Master, Jesus Christ, against our own souls, and against our brethren. Have mercy upon us, most merciful Father. Comfort and help us. Raise our hearts up to thee in heaven, and suffer us no more to wander upon earth. In the name of thy beloved Son, we beseech thee to forgive us all that is past; and grant that we may ever hereafter serve and please thee, in newness of life, through Jesus Christ our Lord. AMEN.

¶ *Then the Minister shall say this Prayer:*

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those who with hearty repentance and true faith turn unto thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ our Lord. AMEN.

¶ *Then the Minister shall say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me, all ye who labor and are heavy laden, and I will give you rest.

I am the good Shepherd ; the good Shepherd giveth his life for the sheep.

And other sheep I have which are not of this fold ; them also I must bring and they shall hear my voice, and there shall be one flock and one shepherd.

Hear also what St. Paul saith.

WE are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hear also what St. John saith.

BELOVED, now are we the sons of God ; and it is not yet manifested what we shall be ; but we know that if it be manifested, we shall be like him ; for we shall see him as he is. And every man that hath this hope in him purifieth himself even as he is pure.

¶ *Then the following by Minister and People :*

Minister : Lift up your hearts.

People : We lift them up unto the Lord.

Minister : Let us give thanks unto our God.

People : It is meet and right so to do.

Minister : It is our duty and our privilege, at all times, and in all places, to give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Minister and People: Therefore with angels, and arch-angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord, most high.

¶ *Then shall the Minister read the following words:*

I HAVE received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread: and when he had given thanks, he brake it and said, Take, eat: this is my body which is broken for you; this do in remembrance of me. After the same manner, also, he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

¶ *Then the following by Minister and People:*

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

¶ *The Minister may then offer Prayer in his own words, or say the Prayers following; all humbly bowing down, or devoutly kneeling.*

FATHER of our spirits: mindful of Christ's life and teachings, his death upon the cross, his resurrection and ascension, and his seat at thy right hand, we come to partake of this bread and this wine in remembrance of him. We be-

seech thee to sanctify them and us: and may we, who thus eat of one bread and drink of one cup, be made one with each other in the fellowship of the same Holy Spirit, and one with thee and thy dear Son.

And in this, our communion, we desire to remember, and beseech thee to remember and bless the multitudes of every name who are joined with us in one household of faith, our brethren and sisters in Christ throughout the world.

We remember those who have fallen asleep in Christ, and in the joyful hope of resurrection unto eternal life.

We remember the fathers from the beginning of the world; the patriarchs, prophets, apostles, martyrs, and all who have wrought righteousness.

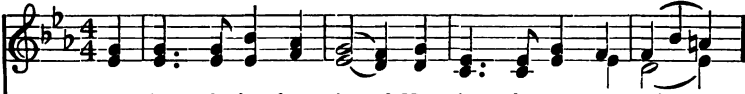
We remember all such as journey; all who are in sickness or distress; and we would forgive our enemies, if there be any who have wished or done us ill.

We remember the whole family of man; beseeching thee that the spirits of all flesh may taste of thy grace, and that the ends of the earth may see the salvation of God.


And unto us, O Lord God, vouchsafe such guidance, that as Christians and blameless, we may spend the remainder of our lives.

Accept, O holy and ever-blessed Father, these our supplications. May our offerings find favor in thy sight, and be as an odor of spiritual incense. AMEN.

¶ *Then may be sung the following Communion Hymn, or some other selection unannounced.*



1. Here, in the broken bread, Here, in the cup we take,
 2. O thou who didst allow Thy Son to suffer thus,
 3. We are persuaded now That nothing can divide
 4. Who died to make us sure Of mercy, truth and peace,



His body and his blood behold, Who suffered for our sake!
 Father, what more couldst thou have done Than thou hast done for us?
 Thy children from thy boundless love, Displayed in him who died,—
 And from the power and pains of sin To bring a full release.

¶ *Then shall the Minister, having first received the Communion in both kinds himself, proceed to deliver the same to the People. And when he delivereth the bread, he shall say :*

Take and eat this in remembrance of Jesus Christ : and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister who delivereth the cup shall say :*

Drink this in remembrance of Jesus Christ, and be thankful.

¶ *When all have received the Communion, the Lord's Prayer shall be said by Minister and People ; all humbly bowing down, or reverently kneeling.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom, and the power and the glory forever and ever. AMEN.

¶ *Then the Minister may say this Prayer :*

ALMIGHTY and ever-living God, we most heartily thank thee, that thou dost vouchsafe to feed us with spiritual food ; and dost assure us thereby of thy favor and goodness towards us ; and that we are heirs through hope, of thy everlasting kingdom. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, in which thou would'st have us walk, and do those works which thou dost require of us : through Jesus Christ our Lord, through whom, to thee be all honor and glory, world without end. AMEN.

¶ *If an Offering is to be taken, it may be received here.*

¶ *Then may be said or sung, all standing, Gloria in Excelsis, or some other appropriate Anthem or Hymn.*

GLORY be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O God, through thy only begotten Son Jesus Christ, Lamb of God, Son of the Father, that taketh away the sins of the world, have mercy upon us.

Through him that taketh away the sins of the world, have mercy upon us. Through him that taketh away the sins of the world, receive our prayer. Through him that sitteth at the right hand of God the Father, have mercy upon us.

For thou only art holy ; thou only art the Lord ; thou only, in Christ, with the Holy Ghost, art most high in thy glory, O God our Father. AMEN.

Then the Minister shall let the People depart with this Blessing:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty be amongst you, and remain with you always. AMEN.

Order of Service for Good Friday.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

¶ *Then the following, by Minister and Choir:*

Minister: Have mercy upon me, O God, according to thy loving kindness; according to the multitude of thy tender mercies blot out my transgressions.



Choir: Wash me thoroughly from mine iniquity, and *cleanse* me | from • my | sins ; || for I acknowledge my transgressions *and* my | sin • is | ev • er | be | fore me. ||

Minister: Behold thou desirest truth in the inward parts : and in the hidden part thou shalt make me to know wisdom.

Choir: Create in me a clean heart, O God ! and renew a *right* | spirit • with | in me. || Cast me not away from thy presence, and take *not* thy | Ho • ly | Spir • it | from me. ||
A | MEN. ||

¶ *Then the Minister shall say :*

BELOVED in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our Heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

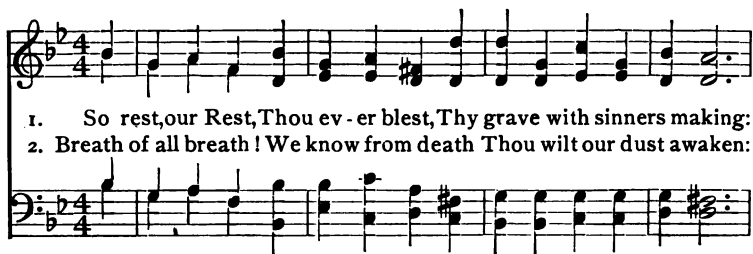
¶ *Here the People will resume their seats. Then, all reverently bowing or kneeling, the Minister shall say this Prayer :*

ALMIGHTY God, we, for whom our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, beseech thee to receive our supplications and prayers, which we offer before thee for all estates of men in thy holy church, that every member of the same, in his vocation and ministry, may truly and worthily serve thee, through our Lord and Saviour Jesus Christ. AMEN.

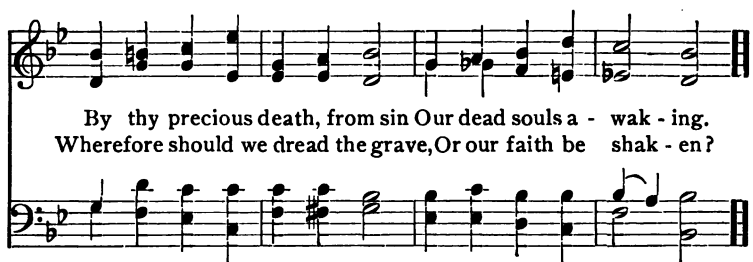
¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come ; thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Then the following or some other Response shall be sung by the Choir :*



1. So rest, our Rest, Thou ev - er blest, Thy grave with sinners making:
2. Breath of all breath ! We know from death Thou wilt our dust awaken:



By thy precious death, from sin Our dead souls a - wak - ing.
Wherefore should we dread the grave, Or our faith be shak - en?

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then, the People rising, there shall be read, by Minister and People, the following selection from the Scriptures :*

Minister : O Lord, righteousness belongeth unto thee ; but unto us confusion of face, because we have sinned against thee.

People : We have sinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts.

Minister: To the Lord our God belong mercy and forgiveness, though we have rebelled against him.

People: Neither have we obeyed the voice of the Lord our God, to walk in his laws which he has set before us.

Minister: Now, therefore, O God, hear the prayer of thy servants, and cause thy face to shine upon thy people.

People: O God, incline thine ear and hear; open thine eyes and behold our desolations.

Minister: Let thy mercies come also unto me, O Lord, even thy salvation according to thy word.

People: Unto thee, O God, do I lift up my soul. I trust in thee; let me not be ashamed.

Minister: Let none that wait on the Lord be ashamed; let them be ashamed that transgress without cause.

People: All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.

Minister: For thy mercy's sake, O Lord, pardon my iniquity, for it is very great.

People: Look thou upon my affliction and my pain, and forgive all my sins.

Minister: If thou, Lord, shouldst mark iniquities, O Lord, who shall stand?

People: I wait for the Lord; my soul doth wait, and in his word do I hope.

Minister: The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

People: O taste and see that the Lord is good; blessed is the man that trusteth in him.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *The following or some other Response shall be given by the Choir :*

1. When my love for man grows weak, When for stronger faith I seek,
2. There be - hold his ag - o - ny, Suf - fer'd on the bit - ter tree ;
3. Then to life I turn a - gain, Learning all the worth of pain,

Hill of Cal - va - ry, I go To thy scenes of fear and woe, —
See his an - guish, see his faith : Love tri - umph - ant still in death !
Learning all the might that lies In a full self - sac - ri - fice.

¶ *Then the service shall proceed in the following order:*

SERMON OR ADDRESS.

OFFERTORY.

HYMN.



1. In the cross of Christ I glo-ry, Tow'ring o'er the wrecks of time;
2. When the woes of life o'ertake me, Hopes deceive, and fears annoy,
3. When the sun of bliss is beaming Light and love upon my way,
4. Bane and blessing, pain and pleasure, By the cross are sanctified;



All the light of sa - cred sto-ry Gathers round its head sublime.
 Nev-er shall the cross forsake me: Lo! it glows with peace and joy.
 From the cross the radiance, streaming, Adds new lustre to the day.
 Peace is there that knows no measure, Joys that thro' all time abide.



BENEDICTION.

Order of Service for Easter.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is risen indeed, and hath appeared unto Simon.

¶ *Then the following, by Choir and Minister:*



Choir: Christ the Lord is risen to-day,
 Songs of *men* and | an • gels | say; ||
 Raise your songs of triumph high,
Sing ye | heavens, • and | earth • re | ply. ||

Minister: Now is Christ risen from the dead, and become
 the first fruits of them that slept.

Choir: Love's redeeming work is done,
 Fought the *fight*, the | vic • tory | won; ||
 Calvary's agony is o'er,
Darkness | veils • the | earth • no | more. ||

Minister: O Death, where is thy sting? O Grave, where
 is thy victory?

Choir: Vain the stone, the watch, the seal,
Christ hath *burst* the | gates • of | hell ; ||
Death in vain forbids his rise,
Christ hath | op • ened | par • a | dise. ||

Minister: Thanks be to God who giveth us the victory,
through our Lord Jesus Christ.

Choir: Soar we now where Christ hath led,
Following *our* ex | alt • ed | head : ||
Made like him, like him we rise ;
Ours the | cross, • the grave, • the | skies. || AMEN.

¶ *Then the Minister shall say :*

BELoved in the Lord, we have again assembled together
as the disciples of Jesus Christ, to render thanks to God
for all his mercies, and to recommend ourselves and all our con-
cerns to the care of our heavenly Father. With humble and
contrite hearts let us approach the throne of heavenly grace.


¶ *Here the People will resume their seats. Then the Minister shall say
the following Prayer ; all reverently bowing or kneeling.*

ALMIGHTY God, who, through thine only begotten Son
Jesus Christ, hast overcome death, and opened unto us
the gate of immortal life, we humbly beseech thee, that thou
wilt put into our minds good desires, so that by thy continual
help, we may bring the same to good effect, that we may
walk in holiness and meekness all our lives and finally praise
thee world without end. AMEN.


¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.


¶ *Then all shall join in the singing of the following Hymn :*



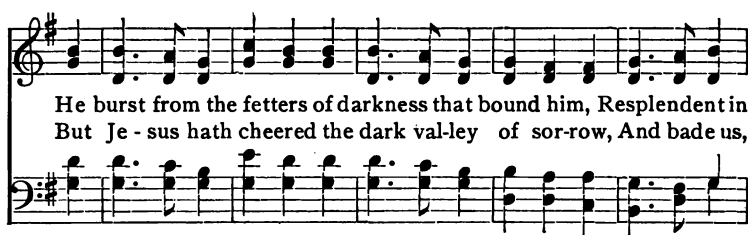
1. Lift your glad voi-ces in tri-umph on high, For Je - sus hath
2. Glo - ry to God, in full an-thems of joy; The be - ing he



ris - en, and man can - not die; Vain were the ter - rors that
gave us death can - not de-destroy; Sad were the life we must



gathered around him, And short the dominion of death and the grave;
part with to-morrow, If tears were our birthright, and death were our end;



He burst from the fetters of darkness that bound him, Resplendent in
But Je - sus hath cheered the dark val - ley of sor - row, And bade us,



glo - ry to live and to save. Loud was the cho - rus of
im - mor - tal, to heaven ascend. Lift, then, your voi - ces in



an - gels on high, The Saviour hath ris - en, and man shall not die !
triumph on high, For Je - sus hath ris - en, and man shall not die !

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following, the
People standing :*

Minister : If a man die, shall he live again ?

People : The trumpet shall sound and the dead shall be
raised, incorruptible ; and we shall be changed.

Minister: How are the dead raised up? and with what body do they come?

People: It is sown a natural body; it raised a spiritual body.

Minister: If Christ be not risen your faith is vain.

People: But now is Christ risen from the dead, and become the first fruits of them that slept.

Minister: For since by man came death, by man came also the resurrection of the dead.

People: For as in Adam all die, even so in Christ shall all be made alive.

Minister: Every man in his own order: Christ the first fruits, afterwards, they that are Christ's at his coming.

People: He is the first begotten from the dead; the first born of every creature.

Minister: Our conversation is in heaven: from whence, also, we look for the Saviour, the Lord Jesus Christ,

People: Who shall change our vile body, that it may be fashioned like unto his glorious body.

Minister: For this corruptible must put on incorruption, and this mortal must put on immortality.

People: He must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

Minister: O Death, where is thy sting? O Grave, where is thy victory?

People: Thanks be to God who giveth us the victory, through our Lord Jesus Christ.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People:*

WE believe that the Holy scriptures of the Old and New Testaments contain a revelation of the character of God and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead:*

I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

¶ Then all shall sing the Gloria Patri, as follows :

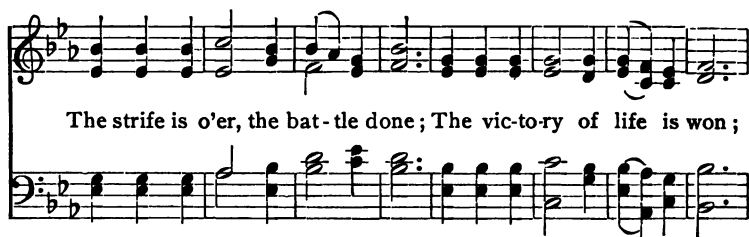


Glory be to the Father, and | to . the | Son, || and | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is now,
and | ev . er | shall be, || world | with . out | end . A | MEN. ||

¶ The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.

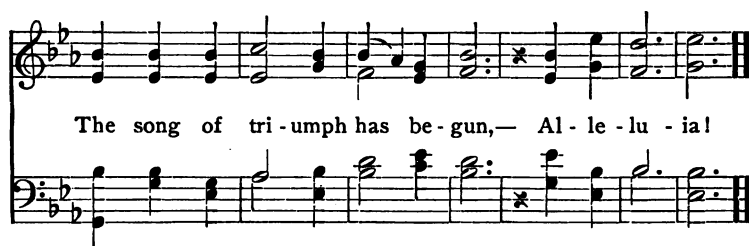
¶ Then the following or some other Response shall be sung by the Choir :





The strife is o'er, the bat-tle done; The vic-to-ry of life is won;

This block contains the musical notation for the first line of a hymn. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.



The song of tri-umph has be-gun,— Al-le-lu-ia!

This block contains the musical notation for the second line of a hymn. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

¶ *After the Prayer and Response, the service shall proceed in the following order:*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

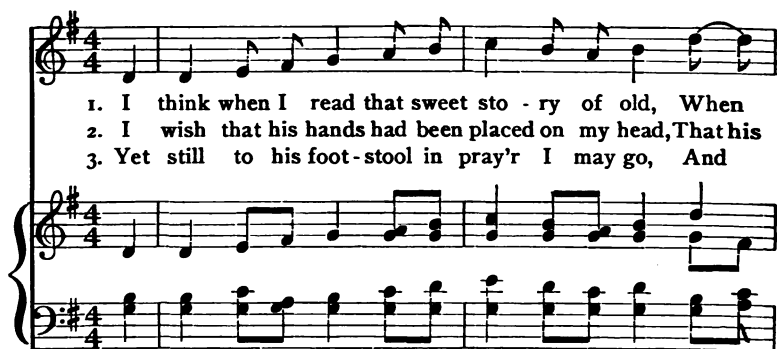
HYMN OR ANTHEM.

BENEDICTION.

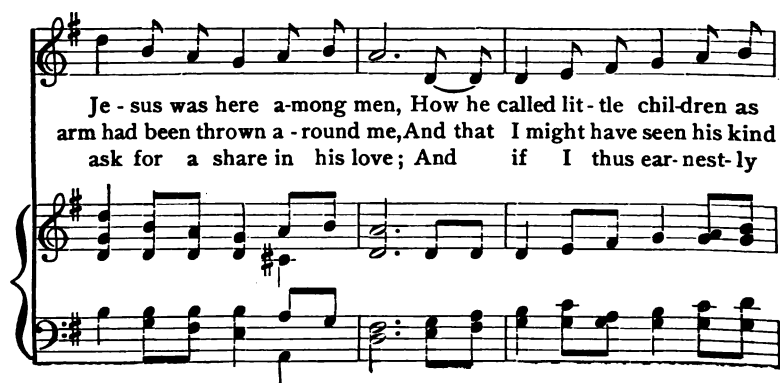
Order of Service for Children's Day.

¶ *The Children shall occupy the principal seats in the body of the Church.*

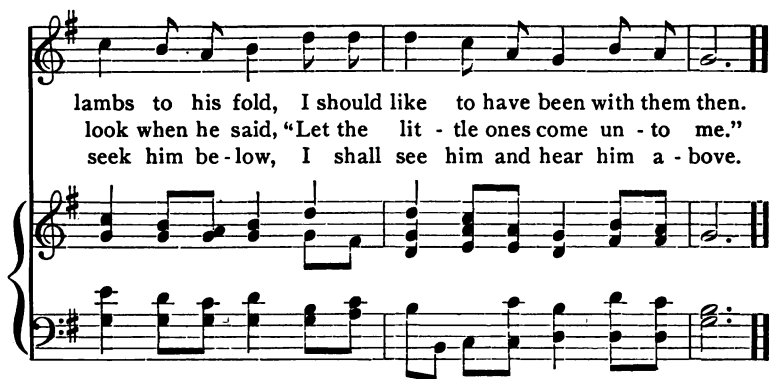
¶ *After the organ voluntary the Children shall rise and sing the following, the People remaining seated:*



1. I think when I read that sweet sto - ry of old, When
2. I wish that his hands had been placed on my head, That his
3. Yet still to his foot - stool in pray'r I may go, And



Je - sus was here a - mong men, How he called lit - tle chil - dren as
arm had been thrown a - round me, And that I might have seen his kind
ask for a share in his love; And if I thus ear - nest - ly



¶ *The Children being seated, the Minister shall say :*

I WAS glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

DEARLY beloved, we are assured that the Lord is nigh unto them that call upon him, unto all who call upon him in truth. I do therefore invite as many as are here present to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

¶ *Then the Minister shall say the following Prayer ; all reverently bowing or kneeling :*

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love ; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual love of thy holy name. AMEN.

¶ *Then the following General Confession shall be said by the whole Congregation with the Minister :*

ALMIGHTY and most Merciful Father, we have erred and strayed from thy ways like lost sheep. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent ; and grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. AMEN.

¶ *Then shall be said the Lord's Prayer, all uniting with the Minister :*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister: The Lord is my shepherd ; I shall not want.

People: He maketh me to lie down in green pastures : he leadeth me beside the still waters.

Minister: He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

People: Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Minister: Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

People: Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Minister: The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

People: For he hath founded it upon the seas, and established it upon the floods.

Minister: Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

People: He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Minister: He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

People: This is the generation of them that seek him, that seek thy face, O Jacob.

Minister: Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

People: Who is this King of glory? The Lord of hosts, he is the King of glory.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

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¶ *Then all shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *If there are children to be baptised, they shall be presented here.*

¶ *Then the Minister shall read as follows, from the Gospel of St.
Mark :*

THEY brought young children to Christ, that he should touch them ; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not ; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them and blessed them.

¶ *He may then use the following, or some other suitable Exhortation :*

DEARLY beloved, ye have heard in this gospel the words of our Saviour ; that he commanded the children to be brought unto him ; that he blamed those who would have kept them from him ; that he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them : for he took them in his arms, he laid his hands upon them, and blessed them. Doubt not, therefore, but earnestly believe, that he will likewise favorably receive *this child* ; that he will embrace *him* with the arms of his mercy ; that he will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, let us faithfully and devoutly give thanks unto him.

¶ *Then may be offered the following Prayer :*

ALMIGHTY and most merciful God, we give thanks unto thee, that by thy goodness we have been brought to the knowledge of Jesus Christ, and to faith in him. We bless thee for the kind and encouraging words which he spoke, and for his tender compassion towards those whom he came to save ; that he did not suffer little children to be driven away from his presence, but took them in his arms and blessed them. And now that we have brought to thy altar *this little one*, we pray that thou wilt guide and direct us, while we consecrate *him* to thee and to thy service. Wilt thou grant

that this Baptism of Water may be the type and the earnest of the purifying influences of thy Holy Spirit, by which alone the soul can be regenerated and saved. This we do humbly ask, through Jesus Christ our Lord. AMEN.

¶ *The Minister may then say to the Parents or Guardians of the Child or Children :*

BY the act of bringing *this child* here at this time, you express in the most solemn manner your desire and resolve to instruct *him* in the gospel of Christ, and in every way to do what lieth in you to enable *him* to resist sinful inclinations and to keep God's holy will and commandments.

¶ *Then the Minister shall take the Child into his arms, and shall say to the Parents or Guardians :*

Name this Child.

¶ *Naming the Child, he shall apply the water, saying :*

I baptize thee, in the name of the Father, and of the Son, and of the Holy Ghost. AMEN.

¶ *Then shall follow this Benediction :*

THE God and Father of our Lord Jesus Christ bless and shelter thee; and through his Son, and by his Holy Spirit, aid thee in infirmities, comfort thee in sorrow, guide thee into all truth, and at length receive thee into his heavenly presence. AMEN.

¶ *If the Choir be in attendance a Hymn may be sung unannounced.*

¶ *Then the Minister may make a brief Address if he so desires.*

¶ *Then shall be sung the following Hymn, all uniting.*



1. Saviour, who thy flock art feeding With a shepherd's kindest care,
2. Now these lit-tle ones re-ceive-ing, Fold them in thy gracious arm ;
3. Nev-er, from thy pas-ture rov-ing, Let them be the li-on's prey ;
4. Then, with-in thy fold e-ter-nal, Let them find a rest-ing place ;



All the fee-ble gent-ly leading, While the lambs thy bosom share.
 There we know, thy word believ-ing, On-ly there se-cure from harm.
 Let thy ten-der-ness, so lov-ing, Keep them all life's dang'rous way.
 Feed in pastures ev-er ver-nal, Drink the riv-ers of thy grace.



¶ *Then the Benediction shall be given.*

Order of Service for All Souls' Day.

† *At the close of the organ voluntary the People will rise; then the Minister shall say one or more of the following sentences:*

BEHOLD how good and pleasant it is for brethren to dwell together in unity.

Truly my soul waiteth upon God; from him cometh my salvation.

If a man die shall he live again?

I know that my Redeemer liveth and that he shall stand with me in the latter day upon the earth.

Seek ye the Lord while he may be found; call ye upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

† *Then the Minister shall say:*

BELOVED in the Lord, we have again assembled as the disciples of Jesus Christ, to render thanks to God for all his mercies; to confess our manifold transgressions; to renew our good resolutions; and to recommend ourselves and all our concerns to the care of our heavenly Father. Draw near to God, and he will draw near to you. Put your trust in him and you shall not be disappointed. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling:*

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness, grant unto all those who are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to it until they come into thy heavenly presence to praise and serve thee world without end. **AMEN.**

¶ *Then shall be said the Lord's Prayer by Minister and People:*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory forever and ever. **AMEN.**

¶ *Then shall be sung the following Response by the Choir:*



Comfort ye, comfort ye my people, | saith • your | God. ||
 Speak ye | comfort • ably | to • Je | rusalem,

And cry unto her, that her warfare is accomplished, that her *iniqui* | ty • is | pardoned : || for she hath received of the Lord's *hand* | double • for | all • her | sins.

The voice of him that *crieth* in the | wil • der | ness, || Pre-
pare ye the | way • — | of • the Lord,

Make | straight • in the | desert || *a* | high • way | for • our
| God.

Every valley shall *be* ex | alt • — | ed, || and every moun-
tain and *hill* | shall • be | made • — | low :

And the *crooked* shall be | made • — | straight, || *and* the |
rough • — | pla • ces | plain.

And the glory of the *Lord* shall | be • re | vealed, || and all
flesh | shall • — | see it • to | gether. || A | MEN.

Then the Minister shall say :

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selec-
tions from the Scriptures, the People standing :*

Minister : God that made the world and all things therein,
seeing that he is Lord of Heaven and earth dwelleth not in
temples made with hands.

People : Neither is worshipped with men's hands as though
he needed anything, seeing he giveth to all life, and breath
to all things.

Minister : And hath made of one blood all nations of men
to dwell on all the face of the earth.

People: And hath determined the times, before appointed and the bounds of their habitation, that they should seek the Lord, if haply they might feel after him and find him.

Minister: Though he be not far from every one of us, for in him we live and move and have our being.

People: But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor; that he by the grace of God should taste death for every man.

Minister: For it became him for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.

People: I exhort therefore that, first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; for this is good and acceptable in the sight of God, our Saviour, who will have all men to be saved, and to come unto the knowledge of the truth.

Minister: For there is one God, and one mediator between God and man, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.

People: For it pleased the Father that in him should all fulness dwell; and having made peace by the blood of his cross, by him to reconcile all things to himself.

Minister: Wherefore God hath highly exalted him and given him a name that is above every name; that at the name of Jesus every knee should bow, of things in heaven and things in earth and things under the earth, and that every

tongue should confess that Jesus Christ is Lord, the glory of God, the Father.

People: For he must reign till he hath put all enemies under his feet. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People:*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead:*

I BELIEVE in God, the Father, Almighty and Universal; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy

Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri, as follows:*




Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end • A | MEN. ||



¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following Response shall be given by the Choir; or, the People may, at the request of the Minister, join in the singing.*



1. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a-dore thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y!




Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their golden crowns a-round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 Cher - u - bim and Ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

Fa - ther all glo - rious, end-less praise to thee.
 Who wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love and pur - i - ty.
 Fa - ther all glo - rious, end-less praise to thee. A - MEN.



¶ Then the service shall proceed as follows: Sermon, Offertory, Hymn or Anthem, Benediction.

Order of Service for Thanksgiving.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say :*

THE Lord is in his holy temple ; let all the earth keep silence before him.

Praise waiteth for thee, O God, in Zion ; thanksgiving and the voice of melody.

¶ *Then the following, by Minister and Choir :*

Minister : Make a joyful noise unto the Lord, all ye lands.



Choir : Serve the | Lord . with | gladness ; || come before his | pres . ence | with . — | singing. ||

Minister : Know ye that the Lord he is God.

Choir : It is he that hath made us and *not* | we . our | selves ; || we are his people, *and* the | sheep . of | his . — | pasture. ||

Minister : Enter into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and bless his name.

Choir: For the Lord is good : his *mercy* is | ev • er | last-
ing, || and his *truth* en | dureth • to | all gener | ations. ||
A | MEN. ||

¶ *Then the Minister shall say :*

DEARLY beloved brethren, we have assembled together to
render thanks to God for all his mercies, to set forth his
most worthy praise, and to ask those things which are requisite
alike for our bodies and our souls. Wherefore, I beseech you,
as many as are here present, to accompany me with a hum-
ble voice and a pure heart unto the throne of heavenly grace.

¶ *Then the Minister, all reverently bowing or kneeling, shall say the fol-
lowing Prayer :*

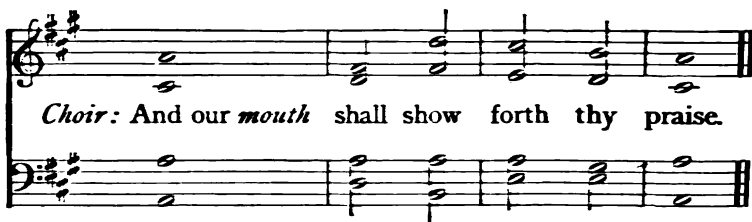
MOST merciful Father, who hast blessed the labors of
the husbandman in the returns of the fruits of the earth
we give thee hearty and humble thanks for thy bounty,
beseeching thee to continue thy lovingkindness to us and to all
men that our land may still yield her increase, to thy glory and
our comfort, through Jesus Christ our Lord. AMEN.

¶ *Then the Lord's Prayer shall be said by the Minister and the People
with him.*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come ; thy will be done on earth, as it
is in heaven. Give us this day our daily bread ; and forgive
us our trespasses as we forgive those who trespass against
us ; and lead us not into temptation, but deliver us from evil ;
for thine is the kingdom and the power and the glory, for-
ever and ever. AMEN.

¶ *Responses, by Minister and Choir, the People standing.*

Minister: O Lord, open thou our lips.



Choir: And our *mouth* shall show forth thy praise.

Minister: O come, let us sing unto the Lord! let us heartily rejoice in the strength of our salvation,



Choir: Let us come before his *presence* | with • thanks | giving, || and show ourselves | glad • in | him • with | psalms.

Minister: For the Lord is a great God, and a great King above all gods.

Choir: In his hands are the *corners* | of • the | earth: || and the *strength* of the | hills • is | his • — | also.

Minister: The sea is his, and he made it : and his hands prepared the dry land.

Choir: O come, let us *worship* | and • bow | down : || let us *kneel* be | fore • the | Lord • our | Maker.

Minister: For he is our God : and we are the people of his pasture and the sheep of his hand.

¶ *Then all shall sing the Gloria Patri as follows :*



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister : O give thanks unto the Lord for he is good ;
for his mercy endureth forever.

People : O give thanks unto the God of heaven ; for his
mercy endureth forever.

Minister : Praise ye the Lord : for it is good to sing
praises unto our God ;

People: For it is pleasant, and praise is comely.

Minister: He maketh peace in thy borders, and fillest thee with the finest of wheat.

People: He sendeth forth his commandments upon the earth ; his word runneth very swiftly.

Minister: The Lord is good to all, and his tender mercies are over all his works.

People: The eyes of all wait upon thee, and thou givest them their meat in due season.

Minister: Thou openest thine hand and satisfiest the desire of every living thing.

People: Thou makest the outgoings of the morning and evening to rejoice.

Minister: Thou visitest the earth and waterest it ; thou preparest corn when thou hast so provided for it.

People: Thou crownest the year with thy goodness ; and thy paths drop fatness.

Minister: The pastures are clothed with flocks ; the valleys also are covered with corn.

People: They shout for joy ; they also sing.

Minister: Bless the Lord, O my soul ! and all that is within me, bless his holy name.

People: Bless the Lord, O my soul ! and forget not all his benefits.

Minister: Let the people praise thee, O God ! let all the people praise thee.

People: Then shall the earth give her increase ; and God, even our God shall bless us.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

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¶ Then the Choir shall sing the following:



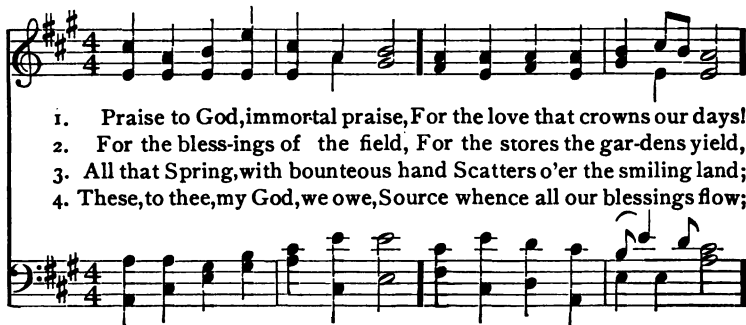
It is a good thing to give *thanks* | unto • the | Lord, || and to sing praises *unto* thy | name, • — | O • Most | Highest ; || to tell of thy lovingkindness *early* | in • the | morning, || and of thy *truth* | in • the | night • — | season. ||

Upon an instrument of ten strings, *and* up | on • the | lute ; || upon a loud *instrument*, | and • up | on • the | harp. || For thou, Lord, hast made me *glad* | through • thy | works : || I will rejoice in giving praise for the *oper* | a • tions | of • thy | hands. ||

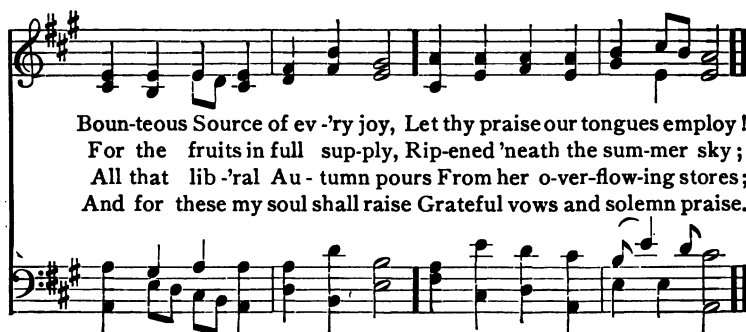
Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. A | MEN. ||

¶ The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.

¶ *The the following Hymn, unannounced, shall be sung by all :*



1. Praise to God, immortal praise, For the love that crowns our days!
2. For the blessings of the field, For the stores the gardens yield,
3. All that Spring, with bounteous hand Scatters o'er the smiling land;
4. These, to thee, my God, we owe, Source whence all our blessings flow;



Bounteous Source of ev-'ry joy, Let thy praise our tongues employ!
 For the fruits in full sup-ply, Rip-en'd 'neath the sum-mer sky;
 All that lib-'ral Au-tumn pours From her o-ver-flow-ing stores;
 And for these my soul shall raise Grateful vows and solemn praise.

¶ *Then the service shall proceed in the following order :*

SERMON.

OFFERTORY.

HYMN OR ANTHEM, *followed by the Doxology.*

BENEDICTION.

First Order of Service for Christmas.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say one or more of the following sentences :*

THE Lord is in his holy temple ; let all the earth keep silence before him.

Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors ; and the King of glory shall come in.

Who is this King of glory ? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates ; even lift them up, ye everlasting doors ; and the King of glory shall come in.

Who is this King of glory ? The Lord of hosts, he is the King of glory.

For unto us a child is born, unto us a son is given.

The government shall be upon his shoulder ; and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

¶ *Here one or two stanzas of a Christmas Carol may be sung by the Choir.*

¶ *Then the Minister shall say :*

DEARLY beloved brethren, we have assembled as the disciples of him who came into this world as a little child and thus brought joy and gladness into every home, to lift up the voice of joy and praise, and to recommend ourselves and

all our concerns to the care of our heavenly Father. Draw near to God and he will draw near to you. Put your trust in him and you shall not be disappointed. And pray you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly Grace.

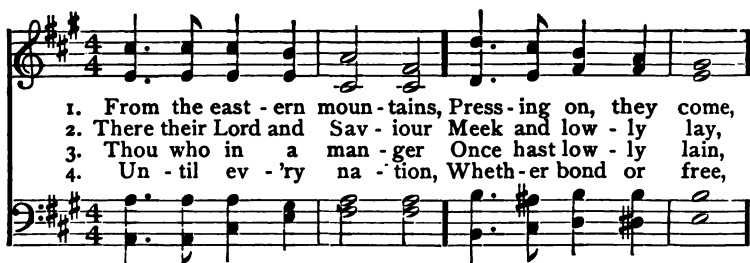
¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer, all reverently bowing or kneeling :*

O GOD, whose blessed Son was manifested that he might save his people from their sins, and show them to be the sons of God, and heirs of immortal life, grant, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure ; give us grace that we may cast away the works of darkness, and put on the armor of light, and grant that, at the last, we may rise to the life immortal, according to thy promise through him who liveth and reigneth with thee world without end. AMEN.

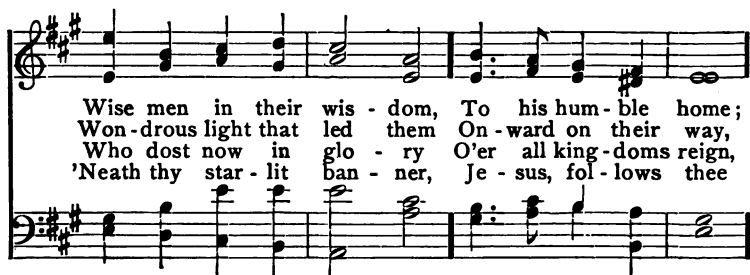
¶ *Then shall be said the Lord's Prayer by Minister and People.*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

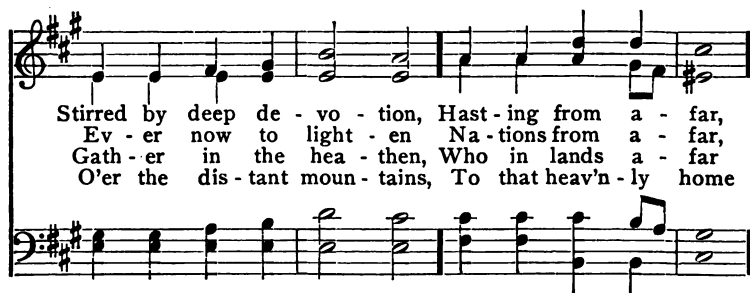
¶ *Here a Christmas Anthem may be sung by the Choir ; or, if so desired, the Hymn printed on the following pages may be sung by all, unannounced :*



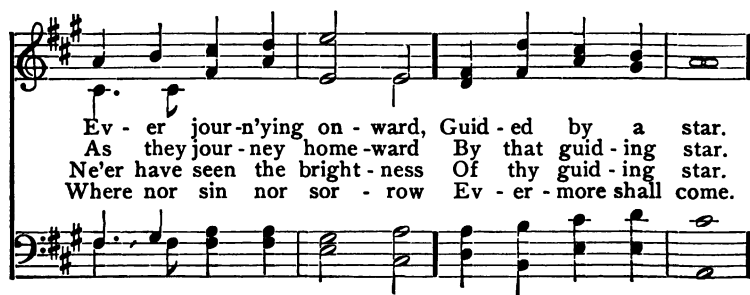
1. From the east - ern moun - tains, Press - ing on, they come,
 2. There their Lord and Sav - iour Meek and low - ly lay,
 3. Thou who in a man - ger Once hast low - ly lain,
 4. Un - til ev - 'ry na - tion, Wheth - er bond or free,



Wise men in their wis - dom, To his hum - ble home;
 Won - drous light that led them On - ward on their way,
 Who dost now in glo - ry O'er all king - doms reign,
 'Neath thy star - lit ban - ner, Je - sus, fol - lows thee



Stirred by deep de - vo - tion, Hast - ing from a - far,
 Ev - er now to light - en Na - tions from a - far,
 Gath - er in the hea - then, Who in lands a - far
 O'er the dis - tant moun - tains, To that heav'n - ly home



Ev - er jour - n'ying on - ward, Guid - ed by a star.
 As they jour - ney home - ward By that guid - ing star.
 Ne'er have seen the bright - ness Of thy guid - ing star.
 Where nor sin nor sor - row Ev - er - more shall come.

Light of Life that shin - eth Ere the worlds be - gan,

Draw thou near, and light - en Ev - 'ry heart of man.

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Psalms, the People standing :*

Minister : Comfort ye, comfort ye my people, saith your God.

People : Speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished.

Minister : The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make his path straight.

People : Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain.

Minister: And the glory of the Lord shall be revealed and all flesh shall see it together; for the mouth of the Lord hath spoken it.

People: O Zion, that bringest good tidings, get thee up into the high mountain.

Minister: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid.

People: Behold, the Lord God will come with strong hand, and his arm shall rule for him; behold his reward is with him, and his work before him.

Minister: He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom.

People: All nations before him are as nothing; and they are counted to him less than nothing.

Minister: Behold my servant, whom I uphold; mine elect in whom my soul delighteth;

People: I have put my spirit upon him; he shall bring forth judgment to the Gentiles.

Minister: He shall not cry, nor lift up, nor cause his voice to be heard in the street.

People: A bruised reed shall he not break, and the smoking flax shall he not quench; he shall bring forth judgment unto truth.

Minister: He shall not fail nor be discouraged, till he have set judgment in the earth; and the isles shall wait for his law.

People: Sing unto the Lord a new song, and his praise from the end of the earth.

Minister: Unto us a child is born, unto us a son is given ; and the government shall be upon his shoulders.

People: And his name shall be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace.

Minister: Of the increase of his government and peace there shall be no end ; to order it, and to establish it with judgment and with justice from henceforth even forever.

People: The seal of the Lord of hosts will perform this.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy scriptures of the Old and New Testaments contain a revelation of the character of God and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works ; for these things are good and profitable unto men.

· ¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example,

and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal; in the communion of saints; in the certainty of punishment for transgression; in the forgiveness of sins; in the life immortal; in the final triumph of goodness and mercy; and in the union and harmony, at last, of all souls with God.

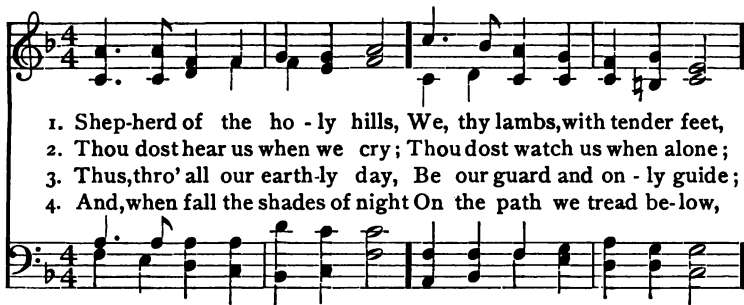
¶ *Then all shall sing the Gloria Patri, as follows:*



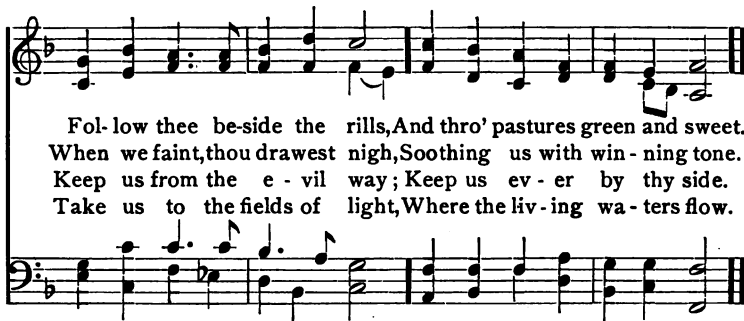
Glory be to the Father, *and* | to . the | Son, || *and* | to . the | Ho . ly | Ghost ; || As it was in the beginning, is *now*, and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following Hymn, unannounced, shall be sung by all :*



1. Shep-herd of the ho - ly hills, We, thy lambs, with tender feet,
 2. Thou dost hear us when we cry ; Thou dost watch us when alone ;
 3. Thus, thro' all our earth-ly day, Be our guard and on - ly guide ;
 4. And, when fall the shades of night On the path we tread be-low,



Fol-low thee be-side the rills, And thro' pastures green and sweet.
 When we faint, thou drawest nigh, Soothing us with win - ning tone.
 Keep us from the e - vil way ; Keep us ev - er by thy side.
 Take us to the fields of light, Where the liv - ing wa - ters flow.

¶ *Then the service shall proceed in the following order :*

SERMON.

OFFERTORY.

HYMN OR ANTHEM.


BENEDICTION.

Second Order of Service for Christmas.



¶ *At the close of the organ voluntary all will rise and the Minister shall say :*

WHEN Jesus was born in Bethlehem of Judea, there came wise men from the east to Jerusalem. And, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

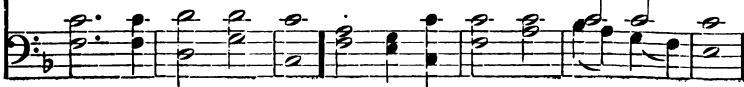
¶ *Then the following Hymn shall be sung by all :*

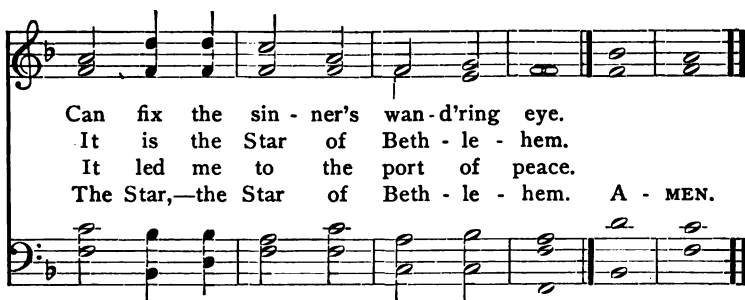


1. When,marshalled on the night - ly plain, The glit-t'ring
 2. Hark ! hark ! to God the cho - rus breaks, From ev - 'ry
 3. It is ' my guide, my light, my all ; It bade my
 4. Now, safe - ly moored, my per - ils o'er, I'll sing—first

host be - stud the sky, One star a - lone, of all the train,
 host, from ev - 'ry gem ; But one a - lone the Sav - iour speaks,
 dark fore - bod - ings cease ; And thro' the storm and dan - ger's thrall,
 in night's di - a - dem, For - ev - er, and for ev - er - more—

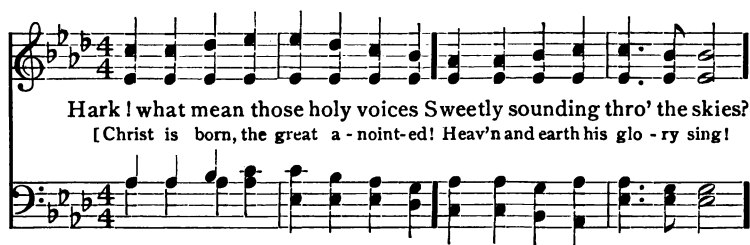




Can fix the sin - ner's wan - d'ring eye.
 It is the Star of Beth - le - hem.
 It led me to the port of peace.
 The Star,—the Star of Beth - le - hem. A - MEN.

¶ Then, all remaining standing, the following, by Minister and Choir :

Minister : Unto us a child is born, unto us a son is given :
 and the government shall be upon his shoulder ; and his
 name shall be called Wonderful, Counsellor, The mighty God,
 The everlasting Father, The Prince of Peace.

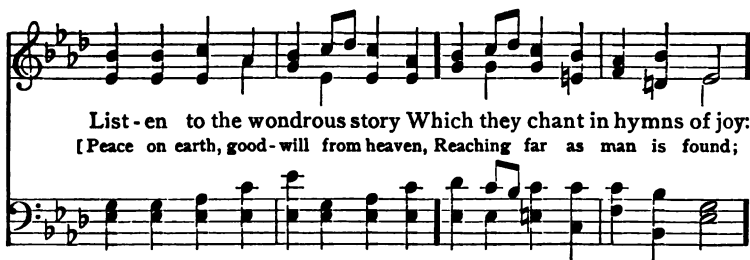


Hark ! what mean those holy voices Sweetly sounding thro' the skies?
 [Christ is born, the great a - noint-ed ! Heav'n and earth his glo - ry sing !]



Lo ! th'angel-ic host re - joic-es, Heav'nly al - le - lu - ias rise.
 Glad re - ceive whom God ap - point - ed For your proph-et, priest, and king.]

Minister : Behold I bring you glad tidings of great joy,
 which shall be to all people.



List - en to the wondrous story Which they chant in hymns of joy:
[Peace on earth, good - will from heaven, Reaching far as man is found;



"Glo - ry in the high - est, glo - ry, Glo - ry be to God most high!"
Souls re - deemed, and sins for - giv - en, Loud our gold - en harps shall sound.]

Minister: Unto you is born this day in the city of David,
a Saviour which is Christ the Lord.

Choir: Christ is born, the great anointed!
Heaven and earth His glory sing!
Glad receive whom God appointed
For your prophet, priest, and king.

Minister: Glory to God in the highest, and on earth peace,
good-will toward men.

Choir: Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven,
Loud our golden harps shall sound.

¶ *Here the People will resume their seats. Then the Minister, the People all bowing reverently or kneeling, shall say :*

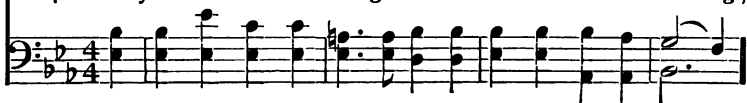
ALMIGHTY God, who hast given us thy only begotten Son to take our nature upon him, and to become like one of us : grant that we, being renewed in him and made thy children by adoption may daily be renewed by thy Holy Spirit ; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life. AMEN.

¶ *Here all will unite in the Lord's Prayer.*

¶ *Then the Choir shall sing the following Hymn :*



1. Calm on the listening ear of night Come heaven's melodious strains,
2. The answering hills of Pal-es-tine Send back their glad reply,
3. O'er the blue depths of Ga - li - lee There comes a holier calm,
4. "Glory to God !" the sounding skies Loud with their anthems ring ;



Where wild Ju-de - a stretch-es far Her sil - ver-man-tled plains.
And greet from all their holy heights, The day-spring from on high.
And Sharon waves, in solemn praise, Her si-lent groves of palm.
"Peace to the earth, good-will to men, From heaven's eternal King !"



¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selection from the Scriptures, the People standing :*

Minister : O give thanks unto the Lord ; for he is good : because his mercy endureth for ever.

People : Let Israel now say, that his mercy endureth for ever.

Minister : Let the house of Aaron now say, that his mercy endureth for ever.

People : Let them now that fear the Lord say, that his mercy endureth for ever.

Minister : I called upon the Lord in distress : the Lord answered me, and set me in a large place.

People : The Lord is on my side ; I will not fear : what can man do unto me ?

Minister : The Lord taketh my part with them that help me : therefore shall I see my desire upon them that hate me.

People : It is better to trust in the Lord than to put confidence in man.

Minister : It is better to trust in the Lord than to put confidence in princes.

People : All nations compassed me about : but in the name of the Lord will I destroy them.

Minister: They compassed me about; yea, they compassed me about; but in the name of the Lord I will destroy them.

People: They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the Lord I will destroy them.

Minister: Thou hast thrust sore at me that I might fall: but the Lord helped me.

People: The Lord is my strength and song, and is become my salvation.

Minister: The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

People: The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

Minister: I shall not die, but live, and declare the works of the Lord.

People: The Lord hath chastened me sore: but he hath not given me over unto death.

Minister: Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

People: This is the gate of the Lord, into which the righteous shall enter.

Minister: I will praise thee: for thou hast heard me, and art become my salvation.

People: The stone which the builders refused is become the head stone of the corner.

Minister: This is the Lord's doing; it is marvellous in our eyes.

People: This is the day which the Lord hath made; we will rejoice and be glad in it.

Minister: Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

People: Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

Minister: Thou art my God, and I will praise thee: Thou art my God, I will exalt thee.

People: O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People:*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead:*

I BELIEVE in God, the Father, Almighty and Universal ;
 and in Jesus Christ his Son, the true teacher, example,
 and Saviour of the world. I believe in the Holy Spirit,
 the quickener and comforter of men. I believe in the Holy
 Scriptures of the Old and New Testaments as a revelation
 of righteousness, truth, and love. I believe in the Holy
 Church Universal ; in the communion of saints ; in the cer-
 tainty of punishment for transgression ; in the forgiveness of
 sins ; in the life immortal ; in the final triumph of goodness
 and mercy ; and in the union and harmony, at last, of all
 souls with God.

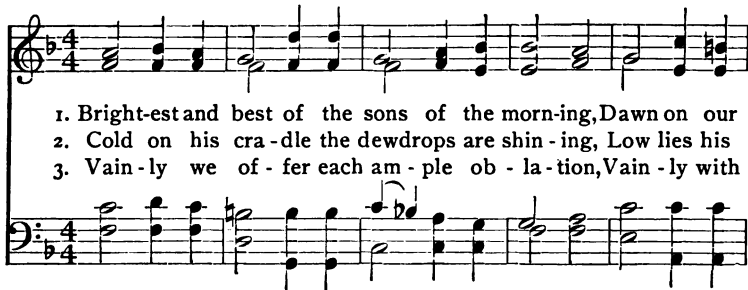
¶ Then the Choir shall sing the Gloria Patri, as follows :



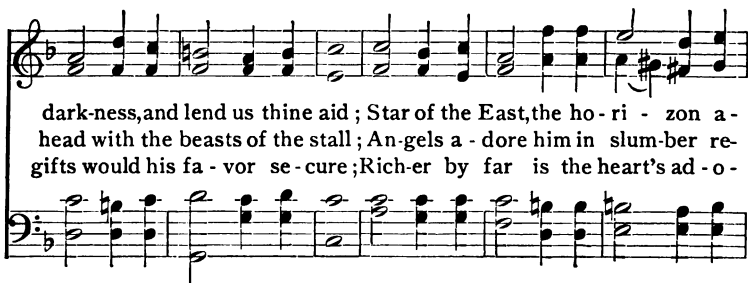
Glory be to the Father, *and* | to • the | Son, || *and* | to •
 the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
 and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; to be followed by a Christmas Anthem by the Choir. After which the Minister shall offer Prayer in his own words.*

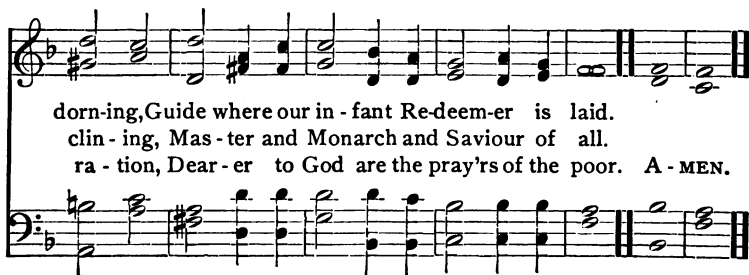
¶ *Then the following or some other Hymn, unannounced, shall be sung by the Choir :*



1. Bright-est and best of the sons of the morn-ing, Dawn on our
2. Cold on his cra-dle the dewdrops are shin-ing, Low lies his
3. Vain-ly we of-fer each am-ple ob-la-tion, Vain-ly with



dark-ness, and lend us thine aid ; Star of the East, the ho-ri-zon a-head with the beasts of the stall ; An-gels a-dore him in slum-ber re-gifts would his fa-vor se-cure ; Rich-er by far is the heart's ad-o-



dorn-ing, Guide where our in-fant Re-deem-er is laid.
clin-ing, Mas-ter and Monarch and Saviour of all.
ra-tion, Dear-er to God are the pray'rs of the poor. A-MEN.

¶ *Then the service shall proceed in the following order:*

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

¶ *After the Benediction the following Ascription may be sung by the Choir :*



Blessing, and *honor*, and | glory, • and | power || be unto
him that sitteth upon the throne, and *unto* the | Lamb • for |
ever • and | ever. || A | MEN.

Order of Service for New Year's Sunday.

¶ *At the close of the organ voluntary the People will rise; then the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

Enter into his gates with thanksgiving and into his courts with praise.

¶ *Then the following, by Minister and Choir:*

Minister: O praise the Lord, all ye nations; praise him, all ye people.



For his merciful *kindness* is | great • towards | us ; || and the *truth* of the | Lord • en | dureth • for | ever. ||

Minister: What shall I render unto the Lord for all his benefits toward me ?

Choir: I will take the cup of salvation and *call* upon the | name • of the | Lord ; || I will pay my vows unto the *Lord*, in the | presence • of | all • his | people. ||

Minister: Lord, what is man that thou takest knowledge of him? or the son of man, that thou takest account of him?

Choir: Thou hast made him a *little* | lower • than the | angels ; || *thou* hast | crowned • him with | glo • ry and | honor. ||

Minister: Man is like to vanity : his days are as a shadow that passeth away.

Choir: But the *Lord* | knoweth • our | frame : || *he* re | member • eth that | we • are | dust. || AMEN.

¶ *Then the Minister shall say :*

BELoved in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer, all reverently bowing down or kneeling :*

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth, as it
is in heaven. Give us this day our daily bread. And for-
give us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us
from evil. For thine is the kingdom, and the power, and
the glory, forever and ever. AMEN.

¶ *Then the following Psalm and Gloria Patri shall be sung by the
Choir :*



Blessed be thou, Lord God of *Israel* | our • — | Father, ||
for | ev • er | and • — | ever.

Thine, O Lord, is the *greatness*, | and • the | power, || and
the *glory*, and the | victo • ry, | and • the | majesty :

For *all* that is | in • the | heaven || *and* | in • the | earth •
is | thine ;

Thine is the *kingdom*, | O • — | Lord, || and thou art ex-
alted as | head • a | bove • — | all.

Both riches and *honor* | come • of | thee, || and *thou* |
reign • est | o • ver | all ;

And in thine *hand* is | power • and | might ; || and in thine
hand it is to make great, and to *give* | strength • — | un • to |
all.

Now therefore, our *God*, we | thank • — | thee, || *and* |
praise • thy | glo • rious | name.



Glory be to the Father, *and* | to • the | Son, || *and* | to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out • end • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to
make us wise unto salvation.

¶ *Then shall be read, 'by Minister and People, the following, the
People still standing :*

Minister : Lord, thou hast been our dwelling-place in all
generations.

People : Before the mountains were brought forth, or ever
thou hadst formed the earth and the world ; even from ever-
lasting to everlasting, thou art God.

Minister: Thou turnest man to destruction ; and sayest, Return, ye children of men.

People: For a thousand years in thy sight, are but as yesterday when it is past, and as a watch in the night.

Minister: Thou carriest them away as with a flood ; they are as asleep ; in the morning they are like grass which groweth up.

People: In the morning it flourisheth and groweth up ; in the evening it is cut down and withereth.

Minister: Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

People: For all our days are passed away in thy wrath ; we spend our years as a tale that is told.

Minister: The days of our years are three score years and ten ; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow ; for it is soon cut off and we fly away.

People: So teach us to number our days, that we may apply our hearts unto wisdom.

Minister: Return, O Lord, how long ? And let it repent thee concerning thy servants.

People: O satisfy us early with thy mercy ; that we may rejoice and be glad all our days.

Minister: Let thy work appear unto thy servants, and thy glory unto their children.

People: Let the beauty of the Lord, our God, be upon us ; and establish thou the work of our hands upon us ; yea, the work of our hands, establish thou it.

¶ *Then shall be said the Winchester Profession of Faith, as follows,
by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.



Glory be to the Father, *and* | to . the | Son, || *and* | to .
the | Ho . ly | Ghost ; || As it was in the beginning, is *now*,
and | ev . er | shall be, || *world* | with . out | end . . A | MEN. ||

¶ *The People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures ; which may be followed, if so desired, by an Anthem or Hymn. After which the Minister shall offer Prayer in his own words.*

¶ *Then the following or some other Response shall be sung by the Choir :*



In what - ev - er world - ly state Thou wilt have me be.

Not from sor-row, pain, or care, Free-dom dare I claim;

This a-lone shall be my pray'r: Glo-ri - fy thy name. A - MEN.

¶ *After the Prayer and Response, the service shall proceed in the following order:*

HYMN OR ANTHEM.

SERMON.

OFFERTORY.

HYMN OR ANTHEM.

BENEDICTION.

A Patriotic Service.

¶ *At the close of the organ voluntary the People will rise; and the Minister shall say :*

BLESSED be the Lord that hath given rest unto his people, according to all that he promised.

Then the following by Minister and Choir :

Minister : The Lord our God be with us as he was with our fathers. O let him not leave us nor forsake us.

God of our fa - thers, in this joy - ous hour,

We come with hearts uplifted to thy throne; While nations vanish,

thou in deathless power, Dost live and reign, unrivalled and alone.

Minister: The Lord hath avouched thee, this day, to be his peculiar people.

Choir: 'Tis meet that we should praise his glorious name,
Who to our fathers was a shield and guide ;
As hither, in the days of old they came,
Strong through their trust in him, though weak
beside.

Minister: Our fathers understood not his wonders, nevertheless, he saved them for his name's sake.

Choir: Henceforth, O God ! be thy sustaining hand
With us ; and those who after us appear,
The children of our consecrated land,
The guardians of our homes and temples here.

¶ *Then the Minister shall say :*

BELOVED in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our heavenly Father. With humble and contrite hearts let us approach the throne of heavenly grace.

¶ *Here the People will resume their seats. The Minister shall then say the following Prayers ; all reverently bowing or kneeling down.*

LORD of all power and might, who art the Author and Giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. AMEN.

O ALMIGHTY God, who from thy throne in heaven beholdest all the inhabitants of the earth, we beseech thee for thy blessing upon thy servant, *the President of the United States*, and upon all others in authority, that they may so rule in thy fear that we, thy people, may lead quiet and peaceable lives, in all godliness and honesty. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People :*

O UR Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom, and the power and the glory forever and ever. AMEN.

¶ *Then the Choir shall sing the Gloria Patri, as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, *and* | ev • er | shall be, || *world* | with • out | end • A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then shall be read, by Minister and People, the following selections from the Scriptures, the People standing :*

Minister : O give thanks unto the Lord ! Call upon his name ! Make known his deeds among the people.

People : Sing unto him, sing psalms unto him : talk ye of all his wondrous works.

Minister : Glory ye in his holy name : let the heart of them rejoice that seek the Lord. Seek the Lord and his strength : seek his face evermore.

People : He is our refuge and fortress ; in him do we put our trust.

Minister : Remember his marvellous works that he hath done ; his wonders, and the judgments of his mouth.

People : When our fathers were but few in number ; yea, very few, and strangers in the land ;

Minister : When they went from one nation to another ; from one kingdom to another people :

People : He suffered no man to do them wrong ; yea, he reproved kings for their sake.

Minister : Saying, Touch not mine anointed, and do my people no harm.

People : That they might know of God, and set their hopes in him, and observe his laws and commandments forever.

Minister: All the ends of the world shall remember and turn unto the Lord ; and all the kindred of the nations shall worship before thee.

People: For the kingdom is the Lord's, and he is governor among the nations.

Minister: Let the people praise thee, O God ! Let all the people praise thee.

People: Blessed be the name of the Lord from this time forth and for evermore.

¶ *Then all shall sing the Gloria Patri, as on page 210.*

¶ *Here may be sung America, or some other patriotic Song.*

¶ *Then shall be read a lesson from the Holy Scriptures ; after which the Minister shall offer prayer in his own words.*

¶ *The Choir shall make a suitable Response and the service shall proceed in the following order.*

SERMON OR ADDRESS.

HYMN, ANTHEM, OR PATRIOTIC SONG.

DOXOLOGY.

BENEDICTION.

Order of Service for the Dedication of a Church.

¶ *At the close of the organ voluntary the Minister shall say :*

WHO shall ascend into the hill of the Lord? And who shall stand in his holy place? He that hath clean hands and a pure heart ; who hath not lifted up his soul unto vanity nor sworn deceitfully.

My soul longeth, yea, even fainteth for the courts of the Lord : my heart and my flesh crieth out for the living God.

Blessed are they that dwell in thy house : they will be still praising thee.

They go from strength to strength, every one of them in Zion appeareth before God.

¶ *Then shall follow a short Anthem by the Choir.*

¶ *Then the Minister shall say :*

BELOVED in the Lord : we have assembled for the purpose of solemnly dedicating this house to the public worship of God and separating it from all unhallowed and worldly uses, to the end that men's minds may be affected here with the spirit of devotion and humility, being consecrated day by day anew to the service of our heavenly Father. Let us not doubt but that he will favorably approve our holy purpose of setting apart this place for the performance of the offices of religious worship, and let us faithfully and devoutly implore his blessing on our undertaking.

¶ *The Minister shall then say the following Prayer, all reverently bowing down or kneeling.*

O MOST glorious Lord, we beseech thee, in thy great goodness, graciously to accept the dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants, who shall call upon thee in this house, and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an apprehension of thy Divine Majesty, and a deep sense of their own unworthiness, that, so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may always perform a service acceptable to thee, through Jesus Christ our Lord. AMEN.

¶ *Then shall be said the Lord's Prayer by Minister and People.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then, all standing, the Minister shall say:*

THE Lord is in his holy temple; let all the earth keep silence before him.

¶ *Then shall be read by Minister and People the following sentences, taken chiefly out of the Psalms :*

Minister : I was glad when they said unto me, Let us go into the house of the Lord.

People : Our feet shall stand within thy gates, O Jerusalem.

Minister : Jerusalem is builded as a city that is compact together,

People : Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

Minister : For there are set thrones of judgment, the thrones of the house of David.

People : Pray for the peace of Jerusalem ; they shall prosper that love thee.

Minister : Peace be within thy walls, and prosperity within thy palaces.

People : For my brethren and companions' sakes, I will now say, peace be within thee.

Minister : Arise, O Lord, into thy rest ; thou and the ark of thy strength.

People : Let thy priests be clothed with righteousness ; and let thy saints shout for joy.

Minister : For thy servant David's sake turn not away the face of thine anointed.

People : The Lord hath sworn in truth unto David ; he will not turn from it.

Minister: For the Lord hath chosen Zion; he hath desired it for his habitation.

People: This is my rest forever; here will I dwell.

Minister: I will abundantly bless her provision; I will satisfy her poor with bread.

People: I will clothe her priests with salvation; and her saints shall shout for joy.

Minister: Lord God of Israel, there is no God like unto thee, in heaven above, or on the earth beneath.

People: Let thy word be verified which thou spakest unto thy servants of old.

Minister: But will God indeed dwell on the earth?

People: Behold the heaven of heavens cannot contain thee; how much less this house which we have builded!

Minister: Yet have thou respect unto the prayer of thy servants; that thine eyes may be open towards this house night and day.

People: Hear thou from heaven thy dwelling place, our prayer and our supplications.

Minister: Maintain our cause and forgive thy people who have sinned against thee.

People: O Lord, let thine eyes be open and let thine ears be attent unto the prayer that is made in this place.

Minister: Now, therefore, arise, O Lord God, into thy resting place, thou and the ark of thy strength.

People: Let thy priests, O Lord, be clothed with salvation, and let thy saints rejoice in goodness.

Minister: O Lord God, turn not away from the face of thine anointed; remember the mercies of David.

People: Behold, how good and how pleasant it is for brethren to dwell together in unity!

¶ *Then all shall sing the Gloria Patri as follows:*



Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Here the Profession of Faith may be said, to be followed by the Gloria Patri, as above.*

¶ *Then shall be read a Lesson from the Holy Scriptures; to be followed by an Anthem.*

¶ *Then the Minister shall say the following Prayer of Consecration; or he may offer Prayer in his own words:*

O ETERNAL God, whom the heaven of heavens cannot contain, much less the walls of temples made with hands, and who yet hast been graciously pleased to promise thy especial presence wherever two or three of thy faithful servants shall assemble in thy name to offer up their praises and supplications unto thee; vouchsafe, O Lord, to be present with us, who are here gathered together, with all humility and readiness of heart, to consecrate this place to the honor of thy great name, separating it henceforth from all unhallowed and common uses, and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy sacraments, for offering to thee the sacrifices of prayer and thanksgiving, for blessing thy people in thy name, and for the performance of all other holy offices. Accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness, both temporal and spiritual, world without end. AMEN.

¶ *Then shall be sung a Hymn of Dedication. If the following be used, it may be sung to the tune "Duke Street."*

- 1 Lord, in thy sight completed stands
This temple to thy truth and grace;
And now we lift our hearts and hands
To thee, to consecrate the place!
 - 2 May all by whom these courts are trod,
Who here shall pray to be forgiven,
Find this indeed the house of God,
And this the very gate of heaven.
-

- 3 Lord, in our hearts thy purpose build,
That they may living temples be;
That, with thy faith and comfort filled,
We may each day live nearer thee.

- 4 And when at last shall break the bands
That bind our spirits to the dust,
To thine own house not made with hands,
Take us to dwell with all the just.

¶ *Then the Sermon shall be preached; following which the Lord's Prayer shall be sung by the Choir.*



Our Father who art in heaven, *Hallowèd* | be . thy |
name. || Thy kingdom come. Thy will be *done* on | earth, .
as it | is . in | heaven. ||

Give us this *day* our | dai . ly | bread. || And forgive
us our trespasses as we *forgive* | them . that | tres . pass
a | gainst us. ||

And lead us not into temptation, but *deliver* | us . from |
evil: || For thine is the kingdom, and the power, and the
glory, *for* | ev . er and | ever. . A | MEN. ||

¶ *Here Addresses may be given if the occasion calls for them.*

¶ *The service shall close with the Doxology as follows :*

- 1 From all that dwell below the skies
Let the Creator's praise arise !
Let the Redeemer's name be sung
Through every land, by every tongue !
- 2 Eternal are thy mercies, Lord,
Eternal truth attends thy word ;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

¶ *Then the Minister shall say the following Benediction :*

NOW unto him who is able to do exceeding abundantly
above all that we ask or think ; unto him be glory in
the Church, by Christ Jesus the Lord, throughout all ages,
world without end. AMEN.

Order of Service for the Ordination of Ministers.

¶ *At the close of the organ voluntary the Minister shall say the following prayer :*

O GOD, who by the power of thy majesty dost establish the number of our days and the measure of our gifts : favorably regard the service which we humbly render ; and grant that all true shepherds of souls may be filled with the abundance of thy peace and the grace of thy truth more and more unto the perfect day. AMEN.

¶ *Then the Lord's Prayer shall be said by Minister and People.*

O UR Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then the People will rise, and the Choir shall sing the Gloria Patri, using any musical setting in the book.*

Glory be to the Father, *and* | to • the | Son, || *and* | to • the | Ho • ly | Ghost ; || As it was in the beginning, is *now*, and | ev • er | shall be, || *world* | with • out | end. • A | MEN.||

¶ *The People will remain standing and the following sentences shall be said by Minister and People :*

Minister : Who shall ascend into the hill of the Lord, or who shall stand in his holy place ?

People : He that hath clean hands and a pure heart ; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Minister : He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

People : This is the generation of them that seek him : that seek thy face, O Jacob.

Minister : O Lord, open thou our lips ;

People : And our mouth shall show forth thy praise.

Minister : O Lord, make haste to help us ;

People : O Lord, make speed to help up.

Minister : O Lord, let thy mercy be shown upon us ;

People : As we do put our trust in thee.

Minister : Now unto the king eternal, immortal, invisible, the only wise God ;

People : Be honor and glory through Jesus Christ, forever and ever.


Minister : Praise ye the Lord.

People : The Lord's name be praised.


¶ *The Profession of Faith may now be said by all, if so indicated by the Minister.*

¶ *Here the Gloria Patri shall again be sung.*


¶ *Then, the People being seated, the following Hymn shall be sung by all :*




1. Come, thou Almighty King! Help us thy name to sing,
 2. Come, thou all-gracious Lord, By heav'n and earth a - dored
 3. Nev-er from us de - part; Rule thou in ev - 'ry heart




Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic-
 Our pray'r at - tend! Come, and thy children bless; Give thy good
 Hence ev - er - more. Thy sovereign ma - jes - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 word suc - cess; Make thine own ho - li - ness on us de - scend.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.



¶ Then shall be read from the Holy Scriptures an appropriate lesson.

¶ At the close of the Scripture Lesson an anthem may be sung by the Choir.

¶ Then shall follow the Sermon, closing with an address to the candidate, or candidates if there be more than one, after which this Hymn shall be sung by all, to any familiar long metre tune:

- 1 O Thou who on thy chosen Son
Didst send the spirit like a dove,
To mark the long-expected one,
And seal the messenger of love ;
- 2 And when the heralds of his name
Went forth his glorious truth to spread,
Didst send it down in tongues of flame
To hallow each devoted head,
- 3 So, Lord, thy servant now inspire
With holy unction from above,
Give him the tongue of living fire,
Give him the temper of the dove.
- 4 Lord, hear thy suppliant church to-day,
Accept our work, our souls possess !
'Tis ours to labor, watch, and pray ;
Be thine to cheer, sustain, and bless.

¶ *Then the candidate, or candidates, shall be presented by some friendly Minister.*

¶ *Then the Minister shall offer in his own words a Prayer of ordination ; or he may say the following :*

ALMIGHTY God, who, of thine infinite love and goodness toward us, hast given to us thy beloved Son Jesus Christ, to be our redeemer, and the revealer of immortal life ; who after his death and ascension into heaven, sent abroad into the world his apostles, prophets, evangelists, and *pastors* ; by whose labor and ministry he gathered together

a great flock in all parts of the world, to set forth the eternal praise of thy holy name: for these so great benefits of thy eternal goodness, we render unto thee most hearty thanks; we praise and worship thee, and we humbly beseech thee, to grant unto all, who either here or elsewhere call upon thy holy name, that we may continue to show ourselves thankful unto thee; and that we may daily increase and go forward in the knowledge and faith of thee and thy Son. So that as well by thy ministers, as by them over whom they shall be appointed, thy name may be forever glorified, and thy blessed kingdom enlarged. AMEN.

¶ *Then the attending Ministers shall place their hands on the head of the candidate, or on each of the candidates in turn if there be more than one and the leader shall say:*

RECEIVE the Holy Spirit for the office and work of a minister in the church of God, now committed unto thee by the imposition of our hands: and be thou a faithful dispenser of the word of God, and of his holy sacraments; in the name of the Father, and of the Son, and of the Holy Ghost. AMEN.

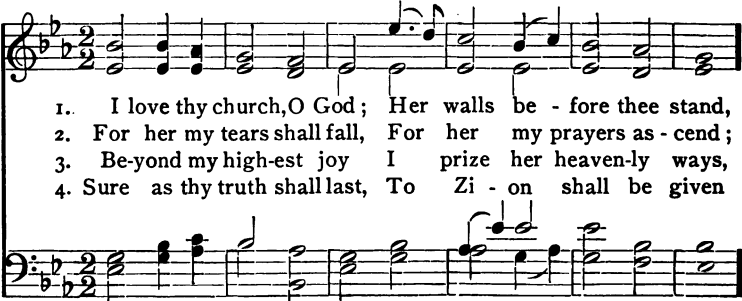
¶ *Then the Minister shall take a copy of the Holy Scriptures in his hand, and the candidate shall place his right hand upon it, while the Minister says:*

TAKE thou authority to preach the word of God, and to minister the holy sacraments in the congregation where thou shalt be lawfully appointed thereunto. AMEN.

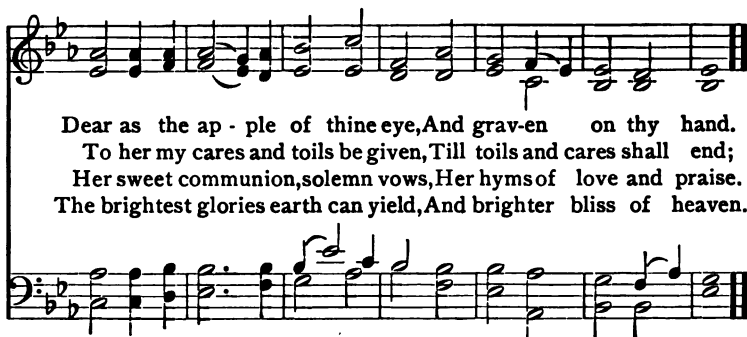
¶ *Then shall be sung the following Hymn, to any familiar long meter tune:*

- 1 O God, to whom thy children bring
Adoring praise and contrite prayer,
In mercy bless the offering
Our yearning hearts before thee bear.
- 2 With ardor for the heavenly race,
Unchecked by sin or mortal loss,
The Holy Spirit's quickening grace
Inspire this soldier of the cross.
- 3 Give him the prophet's tongue of flame,
The patriarch's patience to endure ;
And may the Master's sacred name
Be written on a life all pure.
- 4 So Eloquence and Truth and Love
Shall win the trophies of thy word,
And fit, e'en here, for realms above,
The priceless jewels of our Lord.

¶ *Then shall a Minister, chosen for the purpose, give the fellowship of the Church ; after which the People will rise, and the following Hymn shall be sung by all :*



1. I love thy church, O God ; Her walls be - fore thee stand,
2. For her my tears shall fall, For her my prayers as - cend ;
3. Be-yond my high-est joy I prize her heaven-ly ways,
4. Sure as thy truth shall last, To Zi - on shall be given



¶ *Here shall be said a Prayer and the Benediction.*

MOST merciful Father, we beseech thee to send upon this thy servant thy heavenly blessing ; that he may be clothed with righteousness, and that thy word, spoken by his mouth, may have such success, that it may never be spoken in vain. Grant, also, that he may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord.
AMEN.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord ; and the blessing of God Almighty, the fellowship of Jesus Christ, and the communion of the Holy Spirit be amongst you and remain with you always. **AMEN.**

Order of Service for a Public Funeral.

¶ *The Minister shall meet the Pall-bearers with the casket at the church door. The People will rise. The Minister shall precede the body as it is borne into the church, reading one or more of the following sentences :*

I AM the resurrection and the life, saith the Lord ; he that believeth in me, though he were dead, yet shall he live ; and whosoever liveth and believeth in me shall never die. The Lord gave, and the Lord hath taken away ; blessed be the name of the Lord.

All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away ; but the word of the Lord endureth forever.

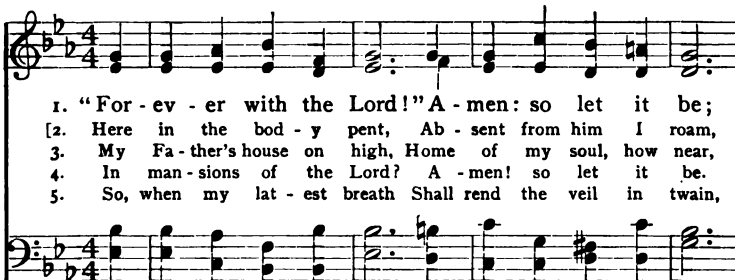
Beloved, now are we the sons of God, and it doth not yet appear what we shall be : but we know that, when he shall appear, we shall be like him : for we shall see him as he is.

¶ *The People being seated, the Minister, standing at the desk or pulpit, shall say :*

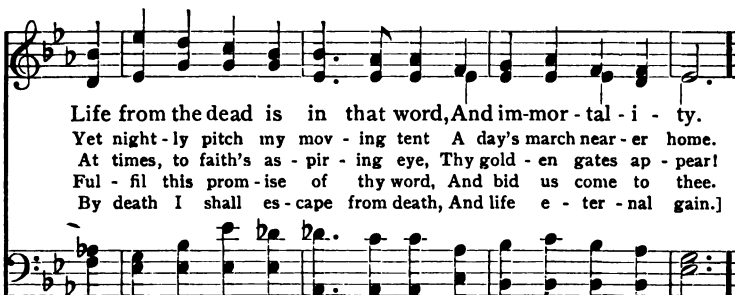
DEARLY beloved, we have gathered together here under the shadow of affliction and sorrow, with a sense of the need of divine help. Our Lord Jesus Christ said, I will not leave you comfortless : I will come to you. Let us seek instruction from that Word which is full of light for the darkened spirit, and peace for the troubled soul.

¶ Then the following, by Minister and Choir :

Minister: None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord ; and whether we die, we die unto the Lord : whether we live, therefore, or die, we are the Lord's.



1. "For - ev - er with the Lord!" A - men: so let it be;
 [2. Here in the bod - y pent, Ab - sent from him I roam,
 3. My Fa - ther's house on high, Home of my soul, how near,
 4. In man - sions of the Lord? A - men! so let it be.
 5. So, when my lat - est breath Shall rend the veil in twain,



Life from the dead is in that word, And im - mor - tal - i - ty.
 Yet night - ly pitch my mov - ing tent A day's march near - er home.
 At times, to faith's as - pir - ing eye, Thy gold - en gates ap - pear!
 Ful - fil this prom - ise of thy word, And bid us come to thee.
 By death I shall es - cape from death, And life e - ter - nal gain.]

Minister: For to this end Christ both died and rose, and revived, that he might be Lord both of the dead and living.

Choir: Here in the body pent,
 Absent from him I roam,
 Yet nightly pitch my moving tent
 A day's march nearer home.

Minister: Let not your hearts be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.

Choir: My Father's house on high,
Home of my soul, how near,
At times, to faith's aspiring eye,
Thy golden gates appear!

Minister: And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there ye may be also.

Choir: In mansions of the Lord?
Amen! so let it be.
Fulfil this promise of thy word,
And bid us come to thee.

Minister: I am the resurrection and the life. And I, if I be lifted up from the earth, will draw all men unto me.

Choir: So, when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.

¶ *Then the Minister shall read a Lesson taken out of the fifteenth chapter of First Corinthians beginning at the twentieth verse; or some other selection.*

¶ *Then may follow an Address if it is desired.*

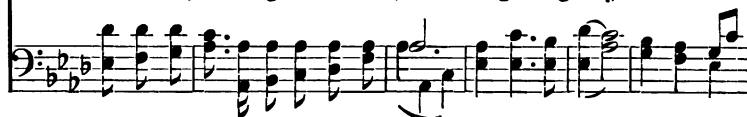
¶ *Here may be sung the following or some other Hymn.*



1. Lead, kindly Light, a-mid th'encircling gloom, Lead thou me on ;
2. I was not ever thus, nor pray'd that thou Shouldst lead me on ;
3. So long thy pow'r has blest me, sure it still Will lead me on.



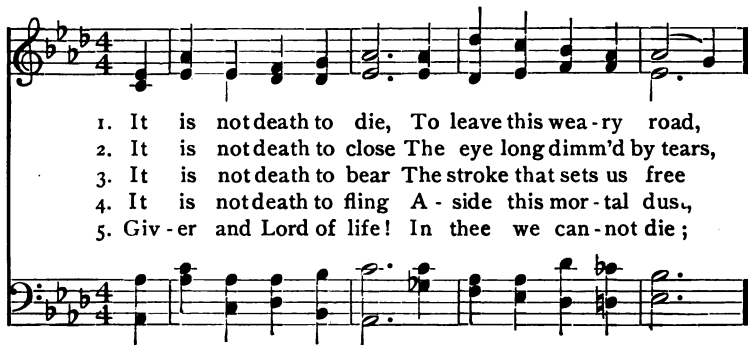
The night is dark, and I am far from home, Lead thou me on. Keep thou my
I loved to choose and see my path : but now, Lead thou me on. I loved the
O'er moor and fen, o'er crag and torrent, till The night is gone ; And with the



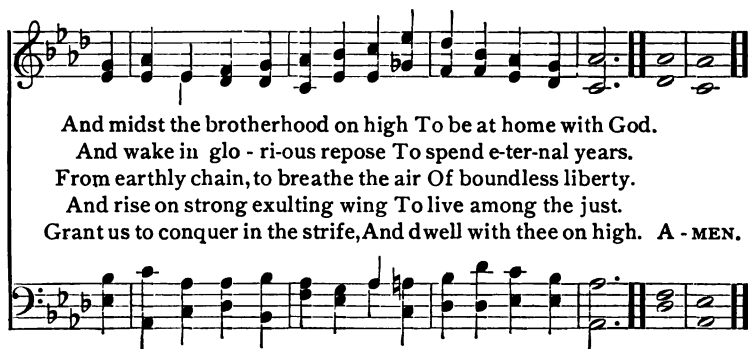
feet ; I do not ask to see The distant scene : one step enough for me.
garish day ; and, spite of fears, Pride ruled my will : remember not past years.
morn those angel faces smile, Which I have loved long since, and lost awhile.



¶ *Then the Minister shall offer Prayer in his own words; this Hymn may follow :*



1. It is not death to die, To leave this wea-ry road,
 2. It is not death to close The eye long dimm'd by tears,
 3. It is not death to bear The stroke that sets us free
 4. It is not death to fling A-side this mor-tal dus-,
 5. Giv-er and Lord of life! In thee we can-not die;



And midst the brotherhood on high To be at home with God.
 And wake in glo-ri-ous repose To spend e-ter-nal years.
 From earthly chain, to breathe the air Of boundless liberty.
 And rise on strong exulting wing To live among the just.
 Grant us to conquer in the strife, And dwell with thee on high. A-MEN.

¶ *Then shall follow the Benediction.*

Order for a Memorial Service.

¶ *At the close of the organ voluntary the People will rise and the Minister shall say one or more of the following sentences:*

THE Lord is in his holy temple; let all the earth keep silence before him.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, all his works in all places of his dominion: Bless the Lord, O my soul.

¶ *Then the Beatitudes shall be sung by the Choir, as printed on page 16.*

¶ *Then the Minister shall say:*

DEARLY beloved, we are assured that the Lord is nigh unto them that call upon him, unto all who call upon him in truth. I do therefore invite as many as are here present to unite with me in common prayer to our heavenly Father, that he, of his fulness and infinite good-will, would graciously bestow upon us those needed mercies and comfortable gifts, which we are emboldened to ask in Christ, who is the Way; giving thanks unto God through him.

¶ *Here the People will resume their seats. Then the Minister shall say the following Prayer; all reverently bowing or kneeling.*

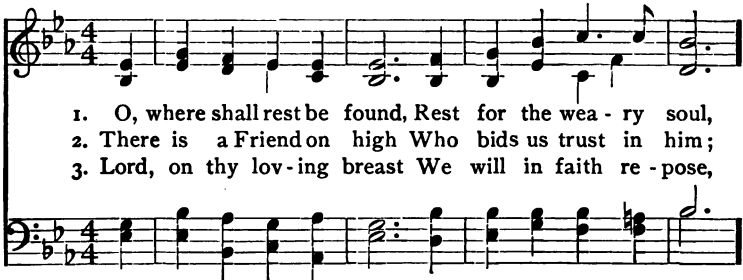
O GOD, who by thy dear Son hast consecrated unto us a new and living way into thy presence: grant to us, we beseech thee, the assurance of thy mercy, and sanctify us by

thy heavenly grace; that we, approaching thee with a pure heart and undefiled conscience, may offer unto thee a sacrifice in righteousness, and celebrate thy blessed name in the faith and spirit of thy Son Jesus Christ. AMEN.

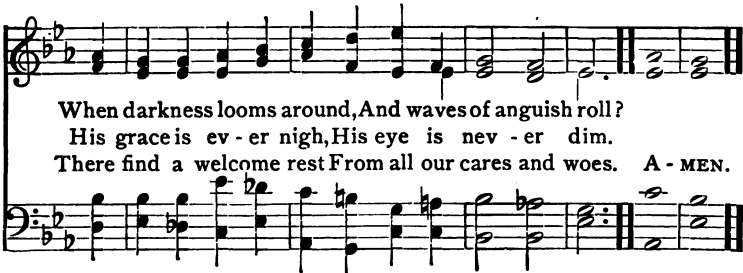
¶ *Then shall be said the Lord's Prayer by Minister and People :*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory forever and ever. AMEN.

¶ *Then the following or some other Response shall be sung by the Choir.*



1. O, where shall rest be found, Rest for the wea - ry soul,
2. There is a Friend on high Who bids us trust in him;
3. Lord, on thy lov - ing breast We will in faith re - pose,



When darkness looms around, And waves of anguish roll?
His grace is ev - er nigh, His eye is nev - er dim.
There find a welcome rest From all our cares and woes. A - MEN.

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then the People will rise and the following selections from the Scriptures shall be read :*

Minister : How are the mighty fallen, and the weapons of war perished ?

People : Come behold the works of the Lord, what desolations he hath made in the earth.

Minister : He maketh wars to cease unto the ends of the earth.

People : He breaketh the bow, and cutteth the spear in sunder ; he burneth the chariot in the fire.

Minister : Be still and know that I am God. I will be exalted among the heathen, I will be exalted in the earth.

People : The Lord of hosts is with us ; the God of Jacob is our refuge.

Minister : Why sayest thou, O Jacob, and speakest thou, O Israel, my way is hid from the Lord, and my judgment is passed over from my God ?

People : He giveth power to the faint ; and to them that have no might, he increaseth strength.

Minister : Even the youths shall faint and be weary, and the young men shall utterly fall.

People : But they that wait upon the Lord shall renew their strength ; they shall mount up with wings as eagles ; they shall run, and not be weary ; and they shall walk and not faint.

Minister: The mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills ; and the people shall flow unto it.

People: And many nations shall come, and say, Let us go up to the mountains of the Lord, and to the house of the God of Jacob :

Minister: He will teach us of his ways, and we will walk in his paths.

People: For the Lord shall go forth of Zion, and the word of the Lord from Jerusalem.

Minister: He shall judge among many people, and rebuke strong nations afar off :

People: And they shall beat their swords into plow shares and their spears into pruning hooks.

Minister: Nation shall not lift up sword against nation, neither shall they learn war any more.

People: All people will walk every one in the name of his God, and we will walk in the name of the Lord our God forever and ever.

Minister: Who shall separate us from the love of Christ ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword ?

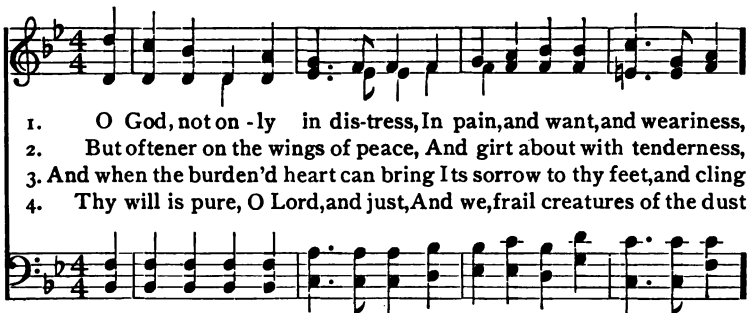
All: Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

- ¶ *The Profession of Faith may now be said by all, if so indicated by the Minister; after which the Choir shall sing the Gloria Patri, using any musical setting in the book.*
- ¶ *Then, the People being seated, the Minister shall read a Lesson or Lessons from the Holy Scriptures; which may be followed if so desired by a Memorial Song or Anthem.*
- ¶ *Then the Minister shall offer Prayer in his own words; or, if the service be in memory of those who have died in battle, he may say the following, the People responding with the Amen.*

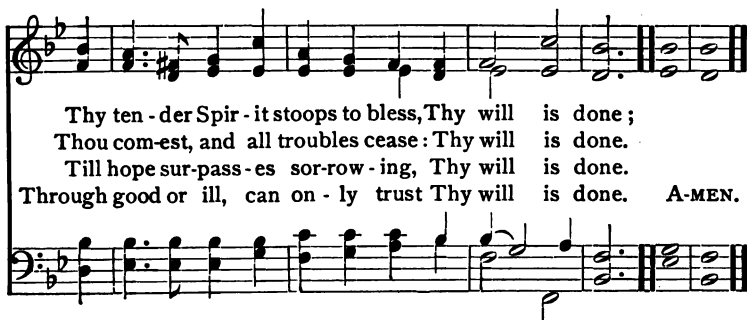
O THOU who doest thy will in the armies of heaven and amongst the inhabitants of the earth, in whose hand is the King's heart, and unto whom, at last, all flesh must come: we remember thy ways of old, what mighty works thou hast wrought by our fathers and especially by those who have suffered and died that the nation might live; we humbly beseech thee that thou wilt make thy presence felt in the hearts of all thy people, that they may be unfeignedly thankful for their great inheritance, and that they may be moved by the example of patriots and heroes, and by the gospel of Jesus Christ, to serve their country and the world; grant that it may be their aim to grow in the graces and virtues of true religion, and by a life well-pleasing to thee, show their love and gratitude as faithful disciples of Jesus Christ. AMEN.

O ALMIGHTY God, who from thy throne in heaven beholdest all the inhabitants of the earth, we beseech thee for thy blessing upon thy servant, *the President of the United States*, and upon all others in authority, that they may so rule in thy fear that we, thy people, may lead quiet and peaceable lives, in all godliness and honesty. AMEN.

¶ *Then the following or some other Response shall be sung by the Choir:*



1. O God, not on - ly in dis-tress, In pain, and want, and weariness,
 2. But oftener on the wings of peace, And girt about with tenderness,
 3. And when the burden'd heart can bring Its sorrow to thy feet, and cling
 4. Thy will is pure, O Lord, and just, And we, frail creatures of the dust



Thy ten - der Spir - it stoops to bless, Thy will is done ;
 Thou com - est, and all troubles cease : Thy will is done.
 Till hope sur - pass - es sor - row - ing, Thy will is done.
 Through good or ill, can on - ly trust Thy will is done. A-MEN.

¶ *Then the service shall proceed in the following order :*

SERMON OR ADDRESSES.

OFFERTORY.

HYMN.

BENEDICTION.

Order of Service for Mission Sunday.

¶ *At the close of the organ voluntary the People will rise, and the Minister shall read the following sentences :*

FROM the rising of the sun unto the going down of the same, the Lord's name is to be praised.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace ; that bringeth good tidings of good, that publisheth salvation ; that saith unto Zion, Thy God reigneth !

Blow up the trumpet in the new moon in the time appointed, on our solemn feast day.

¶ *Then the following shall be sung by all :*

From all that dwell below the skies

Let the Creator's praise arise !

Let the Redeemer's name be sung

Through every land, by every tongue !

¶ *Then the Minister shall say :*

BELoved in the Lord, we have again assembled together as the disciples of Jesus Christ, to render thanks to God for all his mercies, and to recommend ourselves and all our concerns to the care of our Heavenly Father. I pray you as many as are here present, to accompany me now with a pure heart and humble voice unto the throne of the heavenly grace.

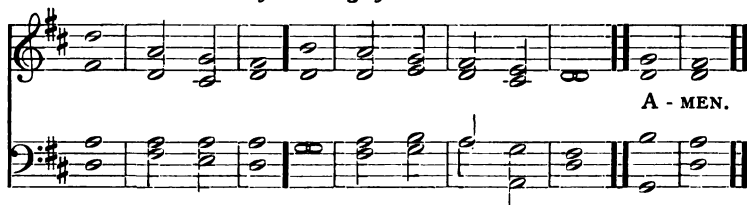
¶ *The People will resume their seats and the Minister shall then say the following Prayer ; all reverently kneeling or bowing down :*

ALMIGHTY God and most merciful Father, who, of thine infinite goodness, hast given thine only and dearly beloved Son Jesus Christ to be our redeemer, and the author of everlasting life ; who, after he was ascended into heaven, poured down his gifts abundantly upon men, making some apostles, some prophets, some evangelists, some pastors and teachers, to the edifying of his Church : grant, we beseech thee, to those thy servants who have been sent into the mission field, such grace that they may evermore be ready to proclaim the glad tidings of reconciliation, and use the authority given them not to destruction, but to salvation ; not to hurt, but to help : so that, as wise and faithful servants they may spread the word of truth abroad, preaching the acceptable year of the Lord, hastening the day when the heathen shall become thine inheritance indeed and all men be brought into the everlasting joy of the gospel of Jesus Christ. We ask it in the name of thy Son. AMEN.

¶ *Then shall be said the Lord's Prayer, all uniting with the Minister:*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN.

¶ *Then the following by Choir and Minister :*



Choir: O clap your *hands*, | all • ye | people; || shout unto God | with • the | voice • of | triumph. ||

Minister: For the Lord most high is terrible; he is a great King over all the earth.

Choir: He shall subdue the | peo • ple | under us, || and the | na • tions | under • our | feet. ||

Minister: He shall choose our inheritance for us, the excellency of Jacob whom he loved.

Choir: Sing *praises* to | God, • sing | praises : || sing praises unto our | King, • — | sing • — | praises. ||

Minister: For God is the King of all the earth : sing ye praises with understanding.

Choir: God *reigneth* | over • the | heathen : || God sitteth upon the | throne • — | of • his | holiness. || A | MEN. ||

¶ *Then the Minister shall say :*

LET us seek instruction in that Word which is able to make us wise unto salvation.

¶ *Then, the People rising, there shall be read, by Minister and People, the following selection from the Scriptures :*

Minister: I am not ashamed of the gospel of Christ; for it is the power of God unto salvation, to every one that believeth.

People : How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

Minister : Necessity is laid upon me. Yea, woe is unto me if I preach not the gospel.

People : Preach the word ; be instant in season and out of season. And the Lord Jesus Christ be with thy spirit.

Minister : The Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

People : Therefore said he unto them, The harvest truly is great, but the laborers are few ; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.

Minister : Go your ways ; behold, I send you forth as lambs among wolves.

People : Carry neither purse, nor scrip, nor shoes : and salute no man by the way.

Minister : And into whatsoever house ye enter, first say, Peace be to this house.

People : And if the son of peace be there, your peace shall rest upon it ; if not, it shall turn to you again.

Minister : And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

People : He that heareth you heareth me ; and he that despiseth you despiseth me ; and he that despiseth me despiseth him that sent me.

Minister : And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

People : And he said unto them, I beheld Satan as lightening fall from heaven.

Minister : Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy : and nothing shall by any means hurt you.

People : Notwithstanding, in this rejoice not, that the spirits are subject unto you ; but rather rejoice because your names are written in heaven.

Minister : All power is given unto me in heaven and in earth.

People : Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Minister : Teaching them to observe all things whatsoever I have commanded you.

People : And, lo, I am with you alway, even unto the end of the world.

¶ *Then shall be said the Winchester Profession of Faith, as follows, by Minister and People :*

WE believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is Love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order and practice good works ; for these things are good and profitable unto men.

¶ *Or the following Profession may be said instead :*

I BELIEVE in God, the Father, Almighty and Universal ; and in Jesus Christ his Son, the true teacher, example, and Saviour of the world. I believe in the Holy Spirit, the quickener and comforter of men. I believe in the Holy Scriptures of the Old and New Testaments as a revelation of righteousness, truth, and love. I believe in the Holy Church Universal ; in the communion of saints ; in the certainty of punishment for transgression ; in the forgiveness of sins ; in the life immortal ; in the final triumph of goodness and mercy ; and in the union and harmony, at last, of all souls with God.

¶ *Then all shall sing the Gloria Patri as follows :*



Glory be to the Father, *and* | to • the | Son, || *and* to •
the | Ho • ly | Ghost ; || As it was in the beginning, is *now*,
and | ev • er | shall be, || *world* | with • out | end. • A | MEN. ||

¶ *Then the Minister shall read a Lesson, or Lessons, from the Holy Scriptures; after which an Anthem may be sung, or the following Hymn, unannounced, to the tune "Missionary Hymn."*

- 1 From Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.
- 2 In vain with lavish kindness
The gifts of God are strown;
The heathen, in his blindness,
Bows down to wood and stone!
Shall we, whose souls are lighted
With wisdom from on high,—
Shall we to men benighted
The lamp of life deny?
- 3 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole.
Salvation, O, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

¶ *Then the Minister shall offer Prayer in his own words. At the conclusion of the Prayer a Response will be sung by the Choir.*

¶ *Then the service shall proceed in the following order :*

SERMON OR ADDRESSES.

OFFERTORY.

ANTHEM.

¶ *Or, instead, the following Hymn may be sung by all, unannounced, to the tune "Webb" ; the People rising.*

- 1 Now be the Gospel banner
In every land unfurled,
And be the shout, Hosanna,
Re-echoed through the world,
Till every isle and nation,
Till every tribe and tongue,
Receive the great salvation,
And join the happy throng.
- 2 Yes, thou shalt reign forever,
O Jesus, King of kings !
Thy light, thy love, thy favor,
Each ransomed captive sings ;
The isles for thee are waiting,
The deserts learn thy praise,
The hills and valleys, greeting,
The song responsive raise.

BENEDICTION.

The Form of Admission to Church-Membership.

¶ *Those about to be confirmed, that is, to be received into the membership of the Church, shall have first received Baptism ; if not in infancy or at some subsequent period, then now. To any such persons, standing in order before the Minister, he shall say :*

DEARLY beloved, you have come hither to receive the consecration of the church, and to renew the solemn vow made at your baptism. Renouncing, therefore, the fellowship of evil, will you endeavor to learn of Jesus Christ, and co-operate in the study and practice of his religion ?

¶ *Each of those about to be confirmed shall audibly answer :-*

I will.

¶ *The Minister shall then say :*

BELOVED in the Lord, on this your open and voluntary confession of Christ, I welcome you to the communion of his Church. And may God the Father grant that this union, formed on earth, may be continued in heaven, and fit us for the fellowship of the saints in light.

Receive the blessing of the Church.

¶ *Then those about to be confirmed shall kneel at the Altar, and the Minister shall lay his hand upon the head of every one severally, saying in succession :*

DEFEND, O Lord, this thy child with thy heavenly grace, that he may continue thine forever, and may daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom. AMEN.

¶ *Then the Minister shall say :*

The Lord be with you.

Answer : And with thy spirit.

Minister : Our help is in the name of the Lord ;

Answer : Who hath made heaven and earth.

Minister : Blessed be the name of the Lord ;

Answer : Henceforth, world without end.

Minister : Lord, hear our prayers.

Answer : And let our cry come unto thee.

¶ *Then the Lord's Prayer shall be said by Minister and People ; all reverently bowing the head or kneeling.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come ; thy will be done on earth, as it is in heaven. Give us this day our daily bread ; and forgive us our trespasses as we forgive those who trespass against us ; and lead us not into temptation, but deliver us from evil ; for thine is the kingdom and the power and the glory, forever and ever. AMEN.

¶ *Then shall the Minister say the following Collects :*

ALMIGHTY and ever-living God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty : we would offer our humble suppli-

cations unto thee for these thy servants who have made a public profession of the Christian faith, and expressed their earnest desire and prayer to be enabled to fulfil their duties as disciples of Jesus Christ. Let thy fatherly hand ever be over them ; let thy Holy Spirit ever be with them ; guide and help, strengthen and sanctify them, we beseech thee ; that, by the living bond of obedience and charity, they may be united to thee and thy beloved Son. AMEN.

LORD of all power and might, who art the author and giver of all good things : graft in our hearts the love of thy name ; increase in us true religion ; nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. AMEN.

¶ *Then shall follow this Benediction :*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. AMEN.

¶ *Here may follow a Hymn of welcome or a Hymn of peace, unannounced.*

The Form of Solemnization of Matrimony.

¶ *The persons to be married and their friends being assembled, the Minister shall say :*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy matrimony ; which is an honorable estate, instituted of God, adorned and sanctioned by Christ's presence at the marriage of Cana of Galilee, and set forth and commended in the Christian Scripture as innocent and honorable to all who engage in it not unadvisedly or lightly, but reverently, discreetly, and soberly, with purity of heart, and in the fear of God. Therefore, if any man can show just cause why these two may not lawfully be joined together, let him now speak, or else hereafter forever hold his peace.

¶ *Then speaking to the persons about to be married, the Man standing at the Woman's right hand, the Minister shall say :*

I REQUIRE and charge you both, as ye will answer before him who knoweth the secrets of all hearts, that if either of you know any impediment, why ye may not be lawfully joined together in matrimony, ye do now confess it.

¶ *If no impediment be alleged, the Minister shall say to the Man, addressing him by his Christian name :*

M. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor, and keep her in sickness and in health, and forsaking all others keep thee only unto her so long as ye both shall live?

¶ *The Man shall answer :*

I will.

¶ *Then shall the Minister say to the Woman, addressing her by her Christian name :*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love him, comfort him, honor, and keep him in sickness and in health, and forsaking all others keep thee only unto him so long as ye both shall live?

¶ *The Woman shall answer :*

I will.

¶ *If the giving away of the bride be omitted, after the answer of the Woman, I will, the Minister may say : In testimony of the purpose mutually expressed, let your Troth be given to each other.*

¶ *Then shall the Minister say :*

Who giveth this Woman to be married to this Man?

¶ *Then shall they give their Troth to each other in this manner : — The Minister, receiving the Woman at her father's or friend's hand, shall cause the Man with his right hand to take the Woman by her right and say after him as followeth :*

I *M.* take thee *N.* to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance : and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the Woman, with her right hand taking the Man by his right hand, shall likewise say after the Minister :*

I *N.* take thee *M.* to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God's holy ordinance: and thereto I give thee my troth.

¶ *The Minister, having received the Ring from the Man, shall deliver it back to him, to put it upon the fourth finger of the Woman's left hand. This being done the man shall say after the Minister :*

With this Ring, I thee wed ; and with all my worldly goods I thee endow ; in the name of the Father, and of the Son, and of the Holy Ghost. AMEN.

¶ *Then the Minister shall say :*

FORASMUCH as *M.* and *N.* have consented together in wedlock, and have witnessed the same before God and this company, and thereto have engaged and pledged themselves to each other, and have declared the same, by giving and receiving a ring, I pronounce them henceforth Husband and Wife.

¶ *Then the Minister shall join their right hands together, and say :*

THOSE whom God hath joined together, let no man put asunder.

¶ *Then the Minister shall say, the married persons kneeling :*

Let us pray.

OMNIPOTENT God, giver of all spiritual grace, send thy blessing upon thy servants, whom we bless in thy name. Enable them to perform the covenant which they have now made in thy presence. May they dwell together in peace and love, in holiness and comfort ; in the Christian faith, and in the practice of all Christian virtues. Bless, preserve, and keep them ; fill them with all spiritual benediction and grace ; that they may so live together in this life, that daily they may enter into the life everlasting. We ask this in the name, and as the disciples of Jesus Christ our Lord. AMEN.

¶ *Then the Minister, placing his hands on the heads of the married persons, shall pronounce this blessing :*

THE Lord bless you and keep you ; the Lord make his face to shine upon you and be gracious unto you ; the Lord lift up his countenance upon you and give you peace.

¶ *Then the Minister shall say this Benediction :*

THE peace of God, which passeth all understanding, keep our hearts and minds through Jesus Christ. AMEN.

The Form of Baptism for Adult Persons.

¶ *When those who are to be baptized have come forward to the Altar, the Minister shall read as follows; all those who are present standing up :*

AND Jesus came and spake to his disciples, and said, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost : teaching them to observe all things whatsoever I have commanded you ; and lo, I am with you alway, even unto the end of the world.

¶ *Then shall be said this Exhortation :*

MY brethren, now that we are about to obey this command, which is with so great authority enjoined upon us, let us seek a blessing from God, through our Lord Jesus Christ.

¶ *Then the Minister may say the following Prayer :*

ALMIGHTY God, our heavenly Father, we give thee humble and hearty thanks, that thou hast vouchsafed to call us to the knowledge of thy grace and to faith in thee. Increase this knowledge and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections, and daily to proceed in all virtue and godliness

of living, till we come to that eternal kingdom which thou hast promised through Jesus Christ our Lord. AMEN.

¶ *Then the Minister shall say to the persons to be baptized :*

WELL-BELOVED, who have come hither to receive holy baptism : you know what divine help has been promised to all who seek it ; how our Lord Jesus Christ hath said, Ask, and ye shall receive ; seek, and ye shall find ; knock, and it shall be opened unto you. Renouncing, therefore, the fellowship of evil, will you endeavor to learn of Jesus Christ and co-operate in the study and practice of his religion ?

¶ *Then the persons about to be baptized shall severally answer :*

I will.

¶ *Then, the persons about to be baptized standing or kneeling before the Minister, he shall say :*

I BAPTIZE thee, in the name of the Father, and of the Son, and of the Holy Ghost.

¶ *He may also pronounce this Benediction :*

AND I pronounce upon thee the blessing which God commanded his servant of old ; saying :

The Lord bless thee, and keep thee ; the Lord make his face shine upon thee, and be gracious unto thee ; the Lord lift up his countenance upon thee, and give thee peace. AMEN.

¶ *Then the Minister shall say :*

Our help is in the name of the Lord ;

Answer : Who hath made heaven and earth.

Minister : Blessed be the name of the Lord ;

Answer : Henceforth, world without end.

Minister : Lord, hear our prayers ;

Answer : And let our cry come unto thee.

¶ *Then the Lord's Prayer shall be said by Minister and People :*

OUR Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is
in heaven. Give us this day our daily bread ; and forgive us
our trespasses as we forgive those who trespass against us ;
and lead us not into temptation, but deliver us from evil ; for
thine is the kingdom, and the power and the glory forever
and ever. AMEN.

¶ *Then the Minister shall say the following Prayer :*

LORD of all power and might, who art the author, and
giver of all good things : graft in our hearts the love of
thy name ; increase in us true religion ; nourish us with all
goodness, and of thy great mercy keep us in the same, through
Jesus Christ our Lord. AMEN.

¶ *Then may be sung a Hymn of welcome, unannounced :*

¶ *Then shall be said this Benediction :*

THE peace of God, which passeth all understanding, keep
your hearts and minds, through Jesus Christ. AMEN.

Offerings of Charity.

¶ *Selections from the following may be read while the contributions of the People for the poor, or for any charity, are taken up; there may be Accompaniment or Response by the Organ.*

LET your light so shine before men, that they may see your good works, and glorify your Father who is in heaven.

Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

Whatsoever ye would that men should do unto you, do ye even so unto them; for this is the law and the prophets.

Not every one who saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he who doeth the will of my Father who is in heaven.

He who soweth little shall reap little; and he who soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart; not grudgingly, or of necessity; for God loveth a cheerful giver.

While we have time let us do good unto all men, and especially unto those who are of the household of faith.

Godliness is great riches, if a man be content with that he hath ; for we brought nothing into the world, neither may we carry anything out.

Charge those who are rich in this world, that they may be ready to give, and glad to distribute ; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

God is not unrighteous, that he will forget your works and labor that proceedeth of love, which ye have showed for his name's sake, who have ministered unto the saints, and yet do minister.

To do good, and to distribute, forget not ; for with such sacrifices God is well pleased.

Whoso hath this world's good and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him ?

Give alms of thy goods, and never turn thy face from any poor man ; and then the face of the Lord shall not be turned away from thee.

Be merciful after thy power. If thou hast much, give plenteously ; if thou hast little, do thy diligence gladly to give of that little ; for so gatherest thou thyself a good reward in the day of necessity.

He who hath pity upon the poor lendeth unto the Lord ; and look, what he layeth out, it shall be paid him again.

Blessed is the man who provideth for the sick and needy ; the Lord shall deliver him in the time of trouble.

I have shown you how that ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Blessed are the merciful: for they shall obtain mercy.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

God is love; and he that dwelleth in love dwelleth in God, and God in him.

By this shall all men know that ye are my disciples, if ye have love to one another.

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NOTE.—But few of the Hymns appear in full in this book. The Tunes are selected chiefly from CHURCH HARMONIES NEW AND OLD. The Chants have been in many cases rewritten or paraphrased by the Musical Editor. The list of Chants below indicates the authorship of those retained from the GLORIA PATRI, and of those taken from other sources. In each list the numbers refer to pages.

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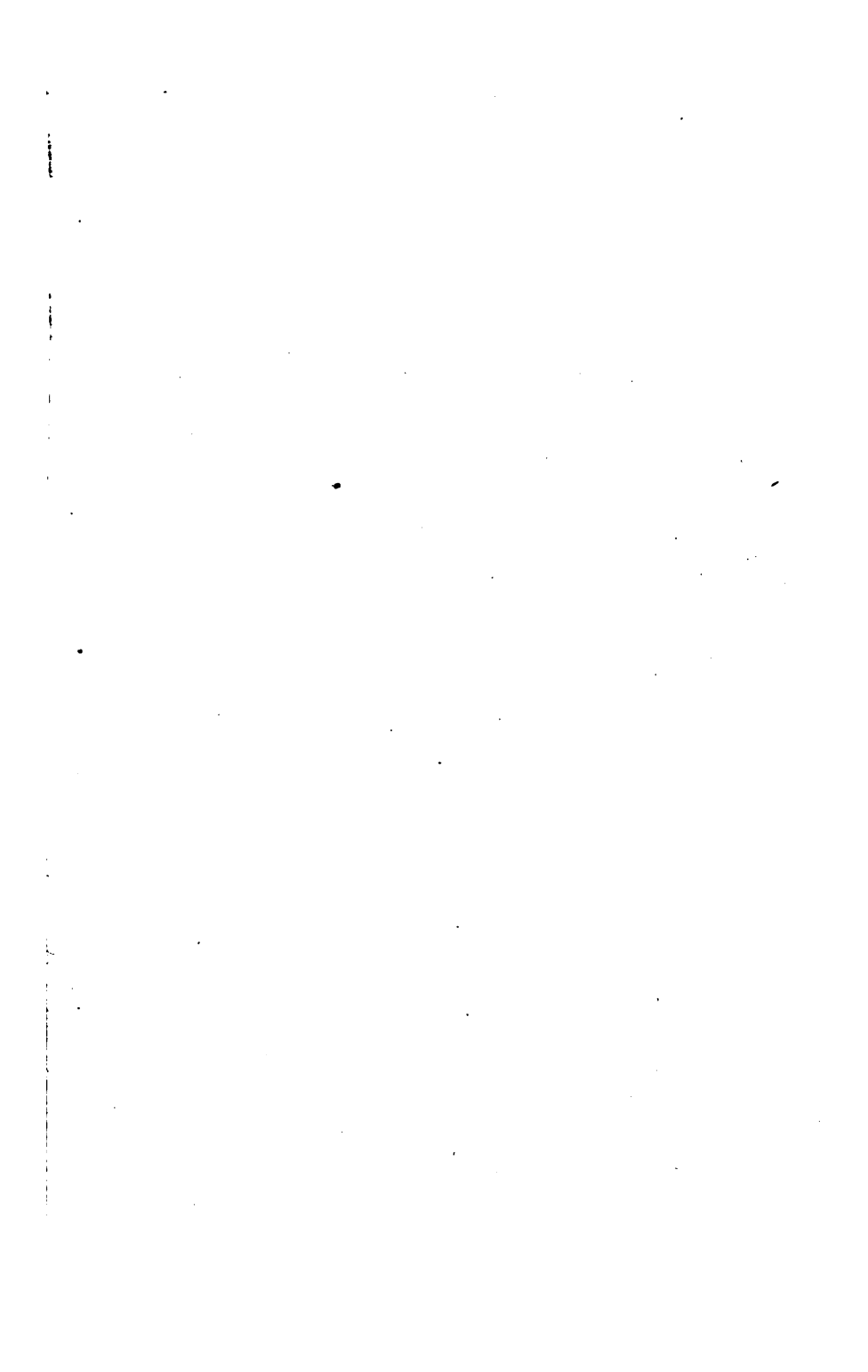
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